## 2007 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT**

FILED Apr 16, 2007 08:00 AM Secretary of State

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|              |        |    |    |     |   |   |   |     |    |   |    |    |    |    |   |   |

1. Entity Name

PALMER PARK PLAZA ASSOCIATION, INC.



Principal Place of Business

Mailing Address

6142 CLARK CENTER AVE SARASOTA, FL 34238 US 6142 CLARK CENTER AVE SARASOTA, FL 34238 US



## DO NOT WRITE IN THIS SPACE

03302007 No Chg-NP CR2E037 (4/06)

Applied For 4. FEI Number 65-1019343 Not Applicable

\$8.75 Additional Fee Required 5. Certificate of Status Desired 

6. Name and Address of Current Registered Agent

COOK, JOHN F ESQ. 2033 WOOD ST. STE. 220 SARASOTA, FL 34237

of the corporation or the receiver of changed, or on an attachment with

## DO NOT WRITE IN THIS SPACE

|                                                                                                                                                          | named entity submits this statement for the purions of registered agent.      | rpose of changing its registere                         | d office or re | egistered agent, or bot        | th, in the State of Florida. I am familiar with, and accept                                                                                                                          |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------|----------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating)  DATE |                                                                               |                                                         |                |                                |                                                                                                                                                                                      |  |  |  |  |
|                                                                                                                                                          | Filing Fee is \$61.25<br>Due by May 1, 2007                                   | 9. Election Campaign Financ<br>Trust Fund Contribution. | oing           | \$5.00 May Be<br>Added to Fees |                                                                                                                                                                                      |  |  |  |  |
| 10.                                                                                                                                                      | OFFICERS AND DIRECT                                                           | ORS                                                     |                | ·                              |                                                                                                                                                                                      |  |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                           | PD<br>BARTH. RICHARD C<br>6142 CLARK CENTER AVE<br>SARASOTA, FL 34238         |                                                         |                |                                | U00000712314<br>04/26/07-80043-004 61.25                                                                                                                                             |  |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                           | TD<br>TURNER, EDWIN<br>8588 POTTER PARK DRIVE, SUITE 50<br>SARASOTA, FL 34238 | 0                                                       |                |                                |                                                                                                                                                                                      |  |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                    | VPD<br>POWELL, JUSTIN<br>8588 POTTER PARK DRIVE STE 500<br>SARASOTA, FL 34238 |                                                         | DO NOT WRITE   |                                |                                                                                                                                                                                      |  |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                           | SD<br>AMBRECHT, SUSANN<br>6142 CLARK CENTER AVE.<br>SARASOTA, FL 34238        |                                                         |                | IN '                           | THIS SPACE                                                                                                                                                                           |  |  |  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP.                                                                                                                   |                                                                               |                                                         |                |                                |                                                                                                                                                                                      |  |  |  |  |
| NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                          |                                                                               |                                                         |                |                                |                                                                                                                                                                                      |  |  |  |  |
| indicated                                                                                                                                                | on this report or supplemental report is true an                              | d accurate and that my signatu                          | re shall hav   | e the same legal effec         | 9. Florida Statutes. I further certify that the information<br>at as if made under oath; that I am an officer or director<br>as; and that my name appears in Block 10 or Block 11 if |  |  |  |  |