2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # N99000006263

1. Entity Name THE FOOTLITES SR. DANCE TROUPE, INC.



Secretary of State 02-08-2006 90006 031 ****70.00

Feb 08, 2006 8:00 am

FILED

| Principal Plac 783 NE DIXII JENSEN BEAG | | Mailing Address 783 NE DIXIE HWY JENSEN BEACH, FL 34957 | | | | a punantin | E) 212 IE | | in still fflir færit | OUIS ARIS RAT | 1 (fil ia) 1 (72) |
|---|-------------------------------------|---|----------|-----------------|-------------------------|---|---------------|--------------------------|----------------------|----------------------|--|
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 01082006 Chg-NP CR2E037 (11/05) | | | | | |
| City & State | | City & State | | | | 4. FEI Nu 65-0 | mber 19484 | 140 | | | Applied For Not Applicable |
| Zip | Country Zip C | | Cou | ntry | | 5. Certific | cate of | Status Desir | ed 🔼 be | \$8.75 / Fee Requ | |
| 6. Name and Address of Current Registered Agent | | | | | | 7. Name | and A | ddress of N | ew Registered | Agent | |
| PINKNEY, PADRICK A 145 NW CENTRAL PARK PLAZA STE 200 | | | . — | Name - | | O. Box Nu | umber | is Not Accep | table) | | ·· |
| PISILUC | CIE, FL 34952 | | | | | | | | | | |
| | | | | City | | | • | | F | L Zip C | ode |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title II applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | |
| | | 9. Election Campaign Financing Trust Fund Contribution. | | | \$5.00 MA Added to F | ay Be ees | | Make che Florida Depr | | | |
| 10. OFFICERS AND DIRECTORS 11. | | | | | AE | DITIONS | /CHAN | IGES TO OF | FICERS AND D | DIRECTORS | IN 10 |
| TITLE | PD | ☐ Delete | TITLE | | D | | | ۸. | | Chang | e 🄀 Addition |
| NAME | TANGO, MILDRED | | NAME | | GAR | PNE | R. | PAM | NWV | | |
| STREET ADDRESS | 783 NE DIXIE HWY | | STREET A | | 78 | 3 N | = | DIXIE | HWY | 3.144 | |
| CITY-ST-ZIP | JENSEN BEACH, FL 34957 | | - | | DEN | SEN | 0 | EACH | <u>FL</u> | 3 445 | |
| TITLE | TUOMPOON VIDCINIA | ☐ Delete | IIILE | | mai | م مے | 1 = | GLO | a, A | ☐ Chang | e 🔀 Addition |
| NAME STREET ADDRESS | THOMPSON, VIRGINIA 783 NE DIXIE HWY | | NAME | : Et address | 78 | 3 1/2 | ~ ~ |)/Y/6 | ~ . H MV/ | | |
| CITY-ST-ZIP | JENSEN BEACH, FL 34957 | | CITY | | Te | GRANE, GLORIA BNE DIXIE HWY NSEN BEACH FL | | | 3 49 | 34957 | |
| TITLE | D | ☐ Delete | TITLE | | <u> </u> | ., , , _ | | 156/4 | <u> </u> | ☐ Chang | |
| NAME | KUGLER, CAROL | L Derate | NAME | | | | | | | _ w | D [_] / 2001.2011 |
| STREET ADDRESS | 783 NE DIXIE HWY | | STREE | ET ADDRESS | | | | | | | ļ |
| CITY-ST-ZIP | JENSEN BEACH, FL 34957 | | CITY | ST-ZIP | | | | | | | i |
| TITLE | SD | ☐ Detete | TITLE | | | | | | | Chang | e 🔲 Addition |
| NAME | COTHRON, FRAN | | NAME | | | | | | | | |
| STREET ADDRESS | 783 NE DIXIE HWY | | | T ADDRESS | | | | | | | |
| CITY-ST-ZIP | JENSEN BEACH, FL 34957 | | | ST-ZIP | ļ | | | | | | |
| IIILE | D PRINCIPLE, DOLORES | Delete | TITLE | | | | | | | Chang | e 🔲 Addition |
| NAME Street address | 783 NE DIXIE HWY | | 1 | T ADDRESS | | | | | | | |
| CITY-ST-ZIP | JENSEN BEACH, FL 34957 | | | ST-ZIP | | | | | | | |
| MILE | | Delete | TITLE | · · · | | | | | | ☐ Chang | e 🔲 Addition |
| NAME | , - | | NAME | |] | | | | | | |
| STREET ADDRESS | | 4. | | T ADORESS | } | | | | | | |
| CITY-ST-ZIP | | | CITY- | ST-ZIP | 1 | | | | | | |

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

DIRECTOR

SIGNATURE: _

772-232-0504