

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 21, 2001 8:00 am**  
**Secretary of State**

05-21-2001 90340 037 \*\*\*\*61.25

**DOCUMENT #** N99000006258

1. Entity Name

**CAPITAL AREA NEW DEMOCRATS, INC.**

Principal Place of Business

Mailing Address

2. Principal Place of Business  
**301 S. BRONOUGH ST.**

3. Mailing Address  
**POST OFFICE BOX 10555**

Suite, Apt. #, etc.  
**SUITE 200**

Suite, Apt. #, etc.

City & State  
**TALLAHASSEE, FL 32302**

City & State  
**TALLAHASSEE, FL 32301**

4. FEI Number  
**59-3641179**

Applied For  
☐ Not Applicable

Zip Country

Zip Country

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

**CULPEPPER, J. BRUCE**  
**301 South Bronough St., Suite 200**  
**Tallahassee, FL 32301**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

**FILE NOW**  
**FEE IS \$61.25**

9. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

**Make Check Payable to**  
**Department of State**

10. OFFICERS AND DIRECTORS

|                |                                      |                                 |
|----------------|--------------------------------------|---------------------------------|
| TITLE          | CD                                   | <input type="checkbox"/> Delete |
| NAME           | <b>CARTER-SMITH, PAIGE</b>           |                                 |
| STREET ADDRESS | <b>5220 BUCKLAKE RD.</b>             |                                 |
| CITY-ST-ZIP    | <b>TALLAHASSEE, FL 32311</b>         |                                 |
| TITLE          | VCD                                  | <input type="checkbox"/> Delete |
| NAME           | <b>CULPEPPER, J. BRUCE</b>           |                                 |
| STREET ADDRESS | <b>301 S. BRONOUGH ST., STE. 200</b> |                                 |
| CITY-ST-ZIP    | <b>TALLAHASSEE, FL 32302</b>         |                                 |
| TITLE          | VCD                                  | <input type="checkbox"/> Delete |
| NAME           | <b>ROBINSON, KELVIN</b>              |                                 |
| STREET ADDRESS | <b>1906 ANGELS HOLLOW RD</b>         |                                 |
| CITY-ST-ZIP    | <b>TALLAHASSEE, FL 32308</b>         |                                 |
| TITLE          | TD                                   | <input type="checkbox"/> Delete |
| NAME           | <b>GUNTER, BART</b>                  |                                 |
| STREET ADDRESS | <b>3449 MAHONEY DR.</b>              |                                 |
| CITY-ST-ZIP    | <b>TALLAHASSEE, FL 32308</b>         |                                 |
| TITLE          | D                                    | <input type="checkbox"/> Delete |
| NAME           | <b>ROB SNIFFEN</b>                   |                                 |
| STREET ADDRESS | <b>118 N. GADSDEN ST.</b>            |                                 |
| CITY-ST-ZIP    | <b>TALLAHASSEE, FL 32301</b>         |                                 |
| TITLE          | D                                    | <input type="checkbox"/> Delete |
| NAME           | <b>SCOTT DUDLEY</b>                  |                                 |
| STREET ADDRESS | <b>150 S. MONROE, STE. 303</b>       |                                 |
| CITY-ST-ZIP    | <b>TALLAHASSEE, FL 32301</b>         |                                 |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |                                                                   |
|----------------|-------------------------------------------------------------------|
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 817, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Bruce Culpepper **BRUCE Culpepper**

5/1/01

(850) 222-3471

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (11/00)