LAW OFFICES IAMES A. BOND, P.A. ATTORNEY AT LAW

HARBOR FEDERAL SAVINGS BANK BUILDING SUITE FOUR 1251 S. W. 27TH STREET PALM CITY, FLORIDA 34990

(561) 287-7100 FAX (561) 288-2135

October 12, 1999

Secretary of State Division of Corporations P. O. Box 6327 Tallahassee, Florida 32314

500003017305--3 -10/18/99--01106--003 *****78.75 *****78.75

TELEPHONE

Bread of Life International, Inc.

Articles of Incorporation - Not for Profit

Dear Sir:

Enclosed herewith please find the original and three (3) copies of the Articles of Incorporation for the above named corporation, together with my check in the amount of \$78.75.

The acceptance of the duties and responsibilities by the Registered Agent is shown at Article V.

I have enclosed a self-addressed, stamped envelope for your convenience in returning copy to me.

If you have any questions, please do not hesitate to contact my office.

Sincerely,

James A. Bond

James A. Bond, P. A. P. O. Box 2038

Stuart, FL 34995

JAB/jm

/enclosures

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FILED

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION

OF

BREAD OF LIFE INTERNATIONAL, INC.

(Corporation Not for Profit)

ARTICLE I

The name of this Corporation shall be BREAD OF LIFE INTERNATIONAL, INC.

ARTICLE II

This corporation is incorporated under Chapter 617, Florida Statutes, as a Corporation Not for Profit.

ARTICLE III

This corporation shall exist in perpetuity.

ARTICLE IV

The street address of this Corporation shall, initially, be 1228 S. E. Naples Lane, Port St. Lucie, Florida 34983.

ARTICLE V

The purpose of this Corporation is to conduct ministries both within and without the State of Florida; to train lay persons, pastors, missionaries, evangelists, teachers and christian workers in the word of God and of missionary work and responsibilities; to establish schools for the education of children from pre-school to high school age, to include home school curriculum; to establish training for the ordination of selected clergy; to conduct church services; to own, lease, sell and deal in real and personal

property, but only for the purpose of effectuating the purposes set forth herein.

ARTICLE VI

The incorporator and initial director of the Corporation is PANELA DULAC, whose address is as shown in Article IV, above. The method of electing directors shall be as stated in the By-Laws of the Corporation. The Corporation shall have three (3) directors which may be increased or diminished from time to time by the By-Laws of the Corporation, but shall never be less than three (3) directors.

ARTICLE VII

The name of the registered agent of this Corporation shall be PAMELA C. DULAC, whose street address is shown in Article IV, above.

By her signature below, such Registered Agent hereby affirms that she is aware of her duties as Registered Agent for said Corporation.

ARTICLE VIII

Provisions for the regulation of the internal affairs of the Corporation, including, but not limited to, any provisions with respect to the relative rights or interests of the members as among themselves or in the property of the Corporation, the manner of termination of membership in the Corporation, the rights upon termination of membership in the Corporation, the terminated members and the remaining members, the transferability or non-transferability of membership in the Corporation, the distribution

of assets upon dissolution or final liquidation, and classes of membership shall be stated in the By-Laws of the Corporation.

PAMELA C. DULAC, Registered
Agent, Director and Subscriber

STATE OF FLORIDA,

COUNTY OF MARTIN:

I HEREBY CERTIFY THAT PAMELA C. DULAC appeared before me and is personally known to me to be the same person whose name is signed to the foregoing instrument, or, who has produced for all foregoing instrument, and who, under oath, acknowledged that she signed the instrument as her free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of

JAMES A. BOND NOTARY PUBLIC

MY COMMISSION EXPIRES:

JAMES A. BOND
COMMISSION # CC737306
EXPIRES APR 30, 2002
BONDED THROUGH
ADVANTAGE NOTARY OF FLORIDA

, 1999.