## 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N99000006031

Entity Name: BRONSON YOUTH LEAGUE, INC.

FILED Jan 03, 2008 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

BRONSON RECRATION PARK BRONSON RECREATION PARK

ALT C-RD 24 ALT C-RD 24

BRONSON, FL 32621 BRONSON, FL 32621

Current Mailing Address: New Mailing Address:

POST OFFICE BOX 553 BRONSON, FL 32621

FEI Number: 59-3602411 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired (X)

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

DURDEN, JAMES

8351 NE 106TH ST

BRONSON, FL 32621 US

MITCHELL, GARRY M PRES
11931 NE 103RD TERRACE
ARCHER, FL 32618 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: GARRY M. MITCHELL 01/03/2008

Electronic Signature of Registered Agent Date

## **OFFICERS AND DIRECTORS:**

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

 Title:
 AP
 ( ) Delete
 Title:
 PRES
 (X) Change ( ) Addition

 Name:
 HADDOCK, AUSTIN
 Name:
 MITCHELL, GARRY M

 Address:
 19931 SE 33RD STREET
 Address:
 11931 NE 103RD TERRACE

 City-St-Zip:
 MORRISTON, FL 32683
 City-St-Zip:
 ARCHER, FL 32618

Title: S ( ) Delete Title: VP (X) Change ( ) Addition

 Name:
 BROWER, KAREN
 Name:
 WHITE, DAVID

 Address:
 5351 NE 121 TERR
 Address:
 215 E. MAIN STREET

 City-St-Zip:
 WILLISTON, FL 32696
 City-St-Zip:
 BRONSON, FL 32621

Title: T ( ) Delete Title: ( ) Change ( ) Addition

 Name:
 COOK, DENISE
 Name:

 Address:
 7350 NE 138TH LANE
 Address:

 City-St-Zip:
 NEWBERRY, FL 32669
 City-St-Zip:

Title: DIR (X) Delete Title: ( ) Change ( ) Addition

 Name:
 DURDEN, JIMMY
 Name:

 Address:
 8351 NE 106TH ST
 Address:

 City-St-Zip:
 BRONSON, FL 32621 US
 City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: GARRY M. MITCHELL PRES 01/03/2008