

N99000006021

Requestor's Name
New Life Outreach Programs,
Inc.
Attn: Antonio Richardson
1700 N. Davis Street
Jacksonville, FL 32209

100002966791--1
-08/23/99--01097-013
*****87.50 *****87.50

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. *Antonio* _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

Antonio
GAVE
AUTHORIZATION BY PHONE TO
CORRECT *RA accept*
DATE *10-11-99*
DOC. EXAM *KV*

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

FILED
99 OCT 11 PM 3:56
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

R. VARNADORE OCT 11 1999

Examiner's Initials



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

August 27, 1999

NEW LIFE OUTREACH PROGRAMS, INC.
ATTN: ANTONIO RICHARDSON
1700 N. DAVIS ST.
JACKSONVILLE, FL 32209

SUBJECT: NEW LIFE OUTREACH PROGRAMS, INC.
Ref. Number: W99000019908

We have received your document for NEW LIFE OUTREACH PROGRAMS, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the corporation's principal office and/or a mailing address in the document.

The registered agent and street address must be consistent wherever it appears in your document.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6928.

Michelle Milligan
Document Specialist

Letter Number: 299A00042945

FILED
99 OCT 11 PM 3:56
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION
OF
NEW LIFE OUTREACH PROGRAMS, INC.**

ONE: The name of the corporation is NEW LIFE OUTREACH PROGRAMS, INC.
The address for the principal office is 1700 N Davis Street, Jacksonville,
Florida 32209 . The corporation is pursuant to the **FLORIDA** Nonprofit
Corporation Code.

TWO: This corporation is a nonprofit public benefit corporation and is not
organized for the private gain of any person. The corporation is
organized under the Nonprofit Public Benefit Corporation Law for,
charitable and educational purposes to aid the poor and disadvantaged
individuals and families towards a life of self-sufficiency. The programs
will consist of but shall not be limited to: Job Training, Job Placement,
Land Acquisition, housing, Employment, Literacy, Counseling, Temporary
Shelter, Teenage Pregnancy, Substance Abuse Awareness and Prevention,
Tutoring, AIDS, Elderly Care and other programs to aid those in need.

THREE: The duration of this corporation shall be perpetual, no stock and
shall have no members.

FOUR: The name and address of the registered agent of the corporation shall
be:

I am familiar and hereby accept the duties and responsibilities as registered Agent.

 (Signature)

Antonio Richardson
1700 N. Davis Street
Jacksonville, FL 32209

FIVE:

(a) This corporation is organized and operated exclusively for
Educational and Charitable purposes within the meaning of
Section 501(c)(3) of the Internal Revenue Code.

(b) Notwithstanding any other provision of these Articles, the
corporation shall not carry on any other activities not permitted
to carry on (1) by a corporation exempt from federal income tax
under Section 501(c)(3) of the Internal Revenue Code or (2) by a
corporation contributions to which are deductible under Section
170(c)(2) of the Internal Revenue Code.

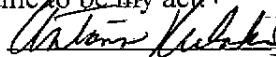
SIX: The Directors are elected in accordance with the Bylaws. A director must be 18 years of age. The number of Directors shall be three (3). The name and address of the persons appointed to act as the initial Directors of this corporation are:

NAME	ADDRESS
Antonio Richardson President	8467 Perkins Ct. Jacksonville, FL 32221
Christopher Lewis Secretary	2836 W. 6 th Street Jacksonville, FL 32256
Rob Gibson Treasurer	1700 N. Davis Street Jacksonville, FL 32209

SEVEN: The property of this corporation is irrevocably dedicated to Charitable and Educational purposes and no part of the net income or assets of the organization shall ever inure to the benefit of any director, officer or member thereof or the benefit of any private person.

EIGHT: On the dissolution or winding up of the corporation, its assets remaining after payment of, or provision for payment of, all debts, and liabilities of this corporation, shall be distributed to a nonprofit fund, foundation, or corporation, which is organized and operated exclusively for, Educational and Charitable under Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government for a public purpose. Any such asset not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the organization is located, exclusive for such purposes or to such organization or organizations, as said Court shall determine which are organized and operated exclusively for such purposes.

NINE: Executed on August 6, 1999. The name and address of the incorporator of this corporation shall be, In Witness Whereof, I have signed these articles and acknowledge same to be my act.

 (Signature)
Antonio Richardson
1700 N. Davis Street
Jacksonville, FL 32209