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**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** THORMINC, The House Of Refuge Ministries, Inc.

**DOCUMENT NUMBER:** N99000005939

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Cassandra L. Bush

(Name of Contact Person)

THORMINC, The House Of Refuge Ministries, Inc.

(Firm/ Company)

P.O. Box 28338

(Address)

Jacksonville / Florida / 32226

(City/ State and Zip Code)

For further information concerning this matter, please call:

Cassandra Bush

(Name of Contact Person)

at ( 904 ) 536-8155

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
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**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32399

FILED  
05 SEP 28 AM 10:00  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

Articles of Amendment  
to  
Articles of Incorporation  
of

**THORMINC, The House Of Refuge Ministries, Inc.**

(Name of corporation as currently filed with the Florida Dept. of State)

**N99000005939**

(Document number of corporation (if known))

FILED  
05 SEP 28 AM 11:00  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

ARTICLE II PRINCIPAL OFFICE The principal place of business and mailing address of this corporation shall be: P.O. Box 28338 Jax, Fla. 32226

ARTICLE III PURPOSE) The specific purpose(s) is (are): (A) Non-Profit, Church Services open to the public, Organizational Payee, Educational

(B) To provide relief to the poor, the distressed and the underprivileged by engaging in or supporting activities to refer members to employment agencies

eliminate blight, provide referral services and other supportive services. (C) To aid, support, and assist by gifts, contributions, or otherwise,

other corporations, community chests, funds and foundations organized and operated exclusively for charitable, educational

or scientific purposes, no part of the net earnings of which inures to the benefit of any private shareholder or individual, and no substantial

part of the activities of which is carrying on propaganda, or otherwise attempting to influence legislation. (D) To do any and all lawful activities which

may be necessary, useful or desirable for the furtherance, accomplishment, fostering, or attaining of the foregoing purposes, either directly or indirectly

and either alone or in conjunction or cooperation with others, whether such others be persons or organizations of any kind or nature, such as corporations,

firms, association, trusts, institution, foundations, or governmental bureaus, departments or agencies. (E) All of the foregoing purposes shall be

exercised exclusively charitable and educational purposes in such a manner that the Corporation will qualify as an exempt organization

under section 501(c)3 of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal

**Revenue law.**

**[SEE ATTACHEMENT]**

(Attach additional pages if necessary)

(continued)

## **Article IV – (Amended)**

### **MANNER OF ELECTION OF DIRECTORS**

Directors will be voted in by way of Nomination according to the By-laws and Roberts Rule of order.

The date of adoption of the amendment(s) was: September 19, 2005

Effective date if applicable: September 19, 2005  
(no more than 90 days after amendment file date)

**Adoption of Amendment(s) (CHECK ONE)**

- ☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature

Jacob Bush Jr.  
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Jacob Bush, Jr.

(Typed or printed name of person signing)

Founder/Pastor/Chairperson

(Title of person signing)

**FILING FEE: \$35**