

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 08, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     |                                                                                                      |                                                                                                                                                              |                                                                                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N99000005829</b><br>1. Entity Name<br><b>BUSINESS BROKERS OF FLORIDA - MLS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     |                                                                                                      |                                                                                                                                                              |               |  |
| Principal Place of Business<br><b>513 N BELCHER RD<br/>SUITE A<br/>CLEARWATER, FL 33765</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                     |                                                                                                      | Mailing Address<br><b>513 N BELCHER RD<br/>SUITE A<br/>CLEARWATER, FL 33765</b>                                                                              |                                                                                                |  |
| 2. Principal Place of Business<br>Suite, Apt., etc. <i>Same</i><br>City & State <i>Same</i><br>Zip _____ Country _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     | 3. Mailing Address<br>Suite, Apt., etc. <i>Same</i><br>City & State _____<br>Zip _____ Country _____ |                                                                                                                                                              |             |  |
| 4. FEI Number<br><b>59-3638168</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     |                                                                                                      |                                                                                                                                                              | Applied For<br><input type="checkbox"/> Not Applicable                                         |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |                                                                                                      |                                                                                                                                                              | Chg-NP CR2E037 (11/05)<br><b>\$8.75 Additional Fee Required</b>                                |  |
| 6. Name and Address of Current Registered Agent<br><b>MOORE, STEVEN W<br/>8200 BRYAN DAIRY ROAD<br/>SUITE 300<br/>LARGO, FL 33777</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |                                                                                                      | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |                                                                                                |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     |                                                                                                      |                                                                                                                                                              |                                                                                                |  |
| SIGNATURE <i>[Signature]</i> <b>3-6-06</b><br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                     |                                                                                                      |                                                                                                                                                              |                                                                                                |  |
| Filing Fee is \$61.25<br>Due by May 1, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                     | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/>                  |                                                                                                                                                              | <b>\$5.00 May Be Added to Fees</b><br><b>Make check payable to Florida Department of State</b> |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     |                                                                                                      | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                        |                                                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PD<br>MURPHY, ROGER<br>2196 MAIN STREET, SUITE E<br>DUNEDIN, FL 34698               | <input type="checkbox"/> Delete                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D<br>RAPTOULIS, STEVE<br>P.O. BOX 14056<br>CLEARWATER, FL 33766                     | <input type="checkbox"/> Delete                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TD<br>STEBBINS, KENNETH<br>8411 W. OAKLAND BLVD., #202<br>FT. LAUDERDALE, FL 33351  | <input type="checkbox"/> Delete                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D<br>HOYT, JOHN<br>324 NEWBURYPORT AVE<br>ALTAMONTE SPRINGS, FL 32701               | <input type="checkbox"/> Delete                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VD<br>RISDON, BERT<br>378 CENTER POINT CIRCLE, #1238<br>ALTAMONTE SPRINGS, FL 32701 | <input type="checkbox"/> Delete                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D<br>SNIDER, JAMES<br>1093 A1A BLVD, #200<br>SAINT AUGUSTINE, FL 32080              | <input type="checkbox"/> Delete                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                              |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental reports is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                     |                                                                                                      |                                                                                                                                                              |                                                                                                |  |
| <b>SIGNATURE:</b> <i>[Signature]</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |                                                                                                      | Date <i>3-6-2006</i> Daytime Phone # <i>917-926-9300</i>                                                                                                     |                                                                                                |  |