

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N99000005687

1. Entity Name

SAND CREEK HUNTING CLUB, INC.

FILED

00 SEP -6 PM 12:11

SECRETARY OF STATE  
TALLAHASSEE FLORIDA

Principal Place of Business Mailing Address

c/o Bill Lewis  
3274 Melvin Drive  
Pace, FL 32571

2. Principal Place of Business

c/o Ernest Jernigan

Suite, Apt. #, etc.

2111 Wallace Lake Road

3. Mailing Address

Suite, Apt. #, etc.

City & State

Pace, FL

City & State

Zip

32571

Country

US

Zip

Country

4. FEI Number

☒ Applied For

☐ Not Applicable

5. Certificate of Status Desired ☒

\$8.75 Additional  
Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

Bill Lewis  
3274 Melvin Drive  
Pace, FL 32571

7. Name and Address of New Registered Agent

Name

Douglas F. Miller

Street Address (P.O. Box Number is Not Acceptable)

125 W. Romana Street, Suite 800

City

Pensacola

FL

Zip Code

32501

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title, if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its intangible  
Tax filing requirement and elects to do so.  
(See criteria on back)

☒

FILE NOW!!! FEE IS \$150.00 6/25  
After MAY 1, 2000 Fee will be \$550.00  
Make Check Payable to Department of State

10. Election Campaign Financing  
Trust Fund Contribution. ☐

\$5.00 May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE	President/Director	<input type="checkbox"/> Delete
NAME	Ernest Jernigan	
STREET ADDRESS	2111 Wallace Lake Road	
CITY-ST-ZIP	Pace, FL 32571	
TITLE	Vice President/Director	<input type="checkbox"/> Delete
NAME	Clay Melvin	
STREET ADDRESS	4699 Ephren Lane	
CITY-ST-ZIP	Pace, FL 32571	
TITLE	Sec/Treas/Director	<input type="checkbox"/> Delete
NAME	Bill Tucker	
STREET ADDRESS	2679 Renfro Road	
CITY-ST-ZIP	Pace, FL 32571	
TITLE	Director	<input type="checkbox"/> Delete
NAME	David Enfinger	
STREET ADDRESS	8200 Chumuckla Hwy.	
CITY-ST-ZIP	Pace, FL 32571	
TITLE	Director	<input type="checkbox"/> Delete
NAME	Dale Brawley	
STREET ADDRESS	500 Sanders Street	
CITY-ST-ZIP	Milton, FL 32570	
TITLE	Director	<input type="checkbox"/> Delete
NAME	Doug Hatfield	
STREET ADDRESS	Hwy. 182	
CITY-ST-ZIP	Pace, FL	

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	900003390029--2
STREET ADDRESS	-09/12/00--01061--019
CITY-ST-ZIP	*****70.00 *****70.00
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Ernest E. Jernigan, President

9/3/00

Date

850-954 9637

Daytime Phone #

CR2E034 (9/99)