

2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N99000005592

FILED
Mar 03, 2012
Secretary of State

Entity Name: FISHERMAN'S POINTE ASSOCIATION, INC.

Current Principal Place of Business:

9711 OVERSEAS HWY
MARATHON, FL 33050

New Principal Place of Business:

Current Mailing Address:

P O BOX 522592
MARATHON SHORES, FL 33052

New Mailing Address:

FEI Number: 65-0172250

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

WRIGHT, THOMAS D
9711 OVERSEAS HWY
MARATHON, FL 33050 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: VP, D
Name: BRUNO, MARTIN
Address: 185 COCONUT AVE.
City-St-Zip: MARATHON, FL 33050

Title: P, D
Name: STRUYF, DEBBIE
Address: 5409 OVERSEAS HIGHWAY, UNIT 317
City-St-Zip: MARATHON, FL 33050

Title: S, D
Name: STRUYF, KERRY
Address: 5409 OVERSEAS HIGHWAY, UNIT 317
City-St-Zip: MARATHON, FL 33050

Title: D, T
Name: DOPICO, DENNIS
Address: 5409 OVERSEAS HIGHWAY, UNIT 317
City-St-Zip: MARATHON, FL 33050

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MARTIN BRUNO

VP

03/03/2012

Electronic Signature of Signing Officer or Director

Date