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| 2. Principal Place of Business 3, Mailing | | 3. Mailing Address | falling Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | DO NOT WRITE IN TH | IS SPACE | A contract of the contract of | | |
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| Zip | Country | Zip | Country | 5. Certificate | of Status Desired | \$8.75 Additional | A CONTRACTOR OF THE CONTRACTOR | | 19 |
| | 6. Name and Address of Current F | legistered Agent | Name | 7. Name and | Address of New Register | ed Agent | A Comment | | |
| VALDERRAMA, CARLOS A 8500 S.W. 8TH ST. SUITE 222 MAN FL 33144 | | | <u></u> | Street Address (P.O. Box Number is Not Acceptable) | | | American books and the second | | |
| | | | City FL Zip Code | | | des subtraction of the | | | |
| | e named entity submits this statement for | the purpose of changing its re | egistered office or | registered agent, or ho | | <u>L</u> | 2 | | |
| | MAI | | AM | 1 | | 4/./. | in maritiment | | |
| SIGNATURE (UND) 4 (UND) 1/19/01/19/6/01 | | | | | | | | | |
| | Signature, typed or entitled name of regime ed agent an | nd title if epplicable. (NOTE: I | Registered Agent signati | re required when reinstating) | DA | TE | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | ala Alfa |
| FILE NOW: 9. Election Campaign Finance FEE IS \$61.25 Trust Fund Contribution. | | | | \$5.00 May Be Added to Fees | | ck Payable to ent of State | And Andrew Control Con | | |
| 10. | OFFICERS AND DIRE | | 11. | ADDITIONS/CH. | ANGES TO OFFICERS AND | | | | Hi |
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| 12. I hereby of indicated of the correctanged. | certify that the information supplied with the on this report or supplemental report is the portation or the receiver or trusted or the receiver or the receiver or trusted or the receiver or trusted or the receiver or trusted or tru | nis triing does not clearly for the up and activent and internet and that my grad to expect the internet and all other like empowered. | | pet in Section 119.07/3/(i we the same legal effect oter 617, Florida Statutes |), Florida Statutes, I further of as if made under oath; that s; and that my name appear | | | | |

RESIGNATION OF DIRECTORS AND/OR OFFICERS OF

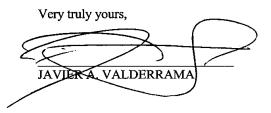
DORAL NORTH BUSINESS CENTER, INC.

Board of Directors

Gentlemen:

Please be advised that, effective immediately, I, JAVIER A. VALDERRAMA, have resigned my position as Director and Officer of DORAL NORTH BUSINESS CENTER, INC.

DATED: August 1, 2001



STATE OF FLORIDA)

:SS

COUNTY OF DADE)

The foregoing instrument was acknowledged before me this 1^{ST} day of August, 2001, by <u>Javier A. Valderrama</u>, <u>N/A</u> (Title) of <u>N/A</u>, a Florida corporation, on behalf of said corporation.

| | - CELERICAL PULL | <i>eco</i> / |
|------------------------|----------------------------|--|
| | NOTARY PUBLIC, S | State of Florida at Large |
| | NOTARY: | |
| | My Commission | MARIA E. CEBALLOS MY COMMISSION # CC 721615 |
| Personally Known | OR Produced Identification | EXPIRES: May 2, 2002 Fonded Thru Notary Public Underwriters |
| Type of Identification | | |