

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**May 01, 2008 08:00 AM**  
**Secretary of State**

|                                                 |                                                                                   |
|-------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # N99000005483</b>                  |  |
| 1. Entry Name                                   |                                                                                   |
| PINECREST ESTATES HOME OWNERS ASSOCIATION, INC. |                                                                                   |

|                                                         |                                     |
|---------------------------------------------------------|-------------------------------------|
| Principal Place of Business                             | Mailing Address                     |
| PINECREST ESTATES HOMEOWNER'S ASSOC<br>ORLANDO FL 32811 | 1661 AARON AVE.<br>ORLANDO FL 32811 |



|                                                |         |                     |         |
|------------------------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business - No P.O. Box # |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.                            |         | Suite, Apt. #, etc. |         |
| City & State                                   |         | City & State        |         |
| Zip                                            | Country | Zip                 | Country |

1st MOORE CR2E037 (10/07)

|                                  |            |                          |                                |                |
|----------------------------------|------------|--------------------------|--------------------------------|----------------|
| 4. FEI Number                    | 59-3635140 | Applied For              | <input type="checkbox"/>       | Not Applicable |
| 5. Certificate of Status Desired |            | <input type="checkbox"/> | \$8.75 Additional Fee Required |                |

|                                                       |  |
|-------------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent       |  |
| WALCOTT, MAVIS<br>1661 AARON AVE.<br>ORLANDO FL 32811 |  |

|                                                    |             |
|----------------------------------------------------|-------------|
| 7. Name and Address of New Registered Agent        |             |
| Name                                               |             |
| Street Address (P.O. Box Number is Not Acceptable) |             |
| City                                               | FL Zip Code |

|                                                                                                                                                                                                                               |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                     |
| SIGNATURE <i>Mavis T. Walcott</i>                                                                                                                                                                                             | DATE <i>3/17/08</i> |
| <small>Signature typed or printed name of registered agent (and title) acceptable. (NOTE: Registered Agent signature is required when re-registering)</small>                                                                 |                     |

|                                                              |                                                                                                              |                                                          |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>FILE NOW: FEE IS \$61.25</b><br><b>Due By May 1, 2008</b> | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | <b>Make Check Payable to Florida Department of State</b> |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS |                                    |
|----------------------------|------------------------------------|
| TITLE                      | PD <input type="checkbox"/> Delete |
| NAME                       | WALCOTT, MAVIS T                   |
| STREET ADDRESS             | 1661 AARON AVE.                    |
| CITY-ST-ZIP                | ORLANDO FL 32811                   |
| TITLE                      | VD <input type="checkbox"/> Delete |
| NAME                       | PALMER, MARIE B                    |
| STREET ADDRESS             | 4294 NIMONS ST.                    |
| CITY-ST-ZIP                | ORLANDO FL 32811                   |
| TITLE                      | SD <input type="checkbox"/> Delete |
| NAME                       | EZELL, SHIRLEY                     |
| STREET ADDRESS             | 1653 AARON AVE.                    |
| CITY-ST-ZIP                | ORLANDO FL 32811                   |
| TITLE                      | TD <input type="checkbox"/> Delete |
| NAME                       | BELL, NAOMI                        |
| STREET ADDRESS             | 1654 CRESTLAWN AVE                 |
| CITY-ST-ZIP                | ORLANDO FL 32811                   |
| TITLE                      | <input type="checkbox"/> Delete    |
| NAME                       |                                    |
| STREET ADDRESS             |                                    |
| CITY-ST-ZIP                |                                    |
| TITLE                      | <input type="checkbox"/> Delete    |
| NAME                       |                                    |
| STREET ADDRESS             |                                    |
| CITY-ST-ZIP                |                                    |

| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                   |
|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                                                  |                                                                   |
| STREET ADDRESS                                        |                                                                   |
| CITY-ST-ZIP                                           | U00000937549<br>05/27/08-80053-022 61.25                          |
| TITLE                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                                                  |                                                                   |
| STREET ADDRESS                                        |                                                                   |
| CITY-ST-ZIP                                           |                                                                   |
| TITLE                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                                                  |                                                                   |
| STREET ADDRESS                                        |                                                                   |
| CITY-ST-ZIP                                           |                                                                   |
| TITLE                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                                                  |                                                                   |
| STREET ADDRESS                                        |                                                                   |
| CITY-ST-ZIP                                           |                                                                   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

SIGNATURE *Mavis T. Walcott* MAVIS T. WALCOTT 3/17/08 407-843-3731