2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **N99000005454**

1. Entity Name

THE FLORIDA CONSORTIUM OF BLACK FAITH-BASED ORGA NIZATIONS, INC.

Principal Place of Business

Mailing Address

SIGNATURE

| 20535 NW 2ND AVE. HIAMI FL 33169 | | | 20535 NW 2ND AVE. MIAMI FL 33169 | | | | | | | | | |
|---|--------------------------|---|-------------------------------------|---------------------------------|--------------------------------|--|---|--|--------------------------------------|-----------------------------|---------------|--|
| | | | | | | | | | IE 18111 (1811) (1811) (1811) (1811) | H SBIRL BILL SIGNI DI | SI 1111 1111 | |
| 2. Principal Place of Business 3. Mi | | | Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | DO NOT WRITE IN TH | HIS SPACE | | | |
| City & State | | | | ity & State | | | 4. FEI Number Applied Fo 65-0952180 Not Applied | | | oplied For ot Applicable | | |
| Zip Country | | | Zi | p | Cou | Country | | 5. Certificate of Status Desired S8.75 Additional Fee Required | | | | |
| 6. Name and Address of Current Registered Agent | | | | | | | 7. Name and Address of New Registered Agent | | | | | |
| | | | | | | Name | | | | | | |
| WILLIAMS, HERMAN K 218 NE 199TH TERR. MIAMI FL 33179-2934 | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| MINAMI FL | | | City | | | | Zip Code | е | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida. | | | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | | |
| | Signature, typed | or printed name of registered agen | nt and title if ap | plicable. (NOT | E: Registered | d Agent signa | ture required | when reinstating) | DA | TE | | |
| Ģ | | | | | | | | | | | | |
| FILE NOW: FEE IS \$61.25 | | | | 9. Election Car Trust Fund (| _ | | \$5.00 May Be Added to Fees | | eck Payable ment of State | | | |
| Å | | | | | | | | | | | | |
| 10 | OFFICERS AND DIRECTORS | | | | 11. | | <i>F</i> | ADDITIONS/CHANGE | S TO OFFICERS AND | | | |
| TITLE | CD | | | Delete TITLE | | | | | | Change | ☐ Addition | |
| | WILLIAMS, HERMAN | | | | NAM | | } | | | | | |
| | 210 HE 193111 TENIMOE | | | | | ET ADDRESS | ļ | | | | | |
| CITY-\$T-ZIP | MIAMI FL : | 33179 | | _ _ | CITY | -ST-ZIP | | | | | | |
| TITLE | VCD | | ☐ Delete | | | | | | ☐ Change | ☐ Addition | | |
| NAME | ROBINSON, JANE | | | | | ļ | | | | ſ | | |
| STREET ADDRESS | 2700 IN OUT OTHER | | | | ET ADDRESS | | | | | j | | |
| CITY-ST-ZIP | MIAMI FL-33147 | | | | | -ST-ZIP | · | | | | | |
| TITLE | SD | | | 🛣 Delete | TITLE | | SD | | | ★ Change | ☐ Addition | |
| NAME | 111201011, 1124 .1 . 011 | | | | NAME | | WILK | INSON, KAREI | N | | | |
| | 2400 NW 68TH STREET | | | | ETADDRESS 1881 NW 103rd Street | | | | | | | |
| CITY-ST-ZIP | MIAMI_FL 33137 | | | CITY | | ST-ZIP | | I, FL 33147 | | | | |
| TITLE | TD | | | ଯ Delete | TITLE | | TD | _, 33_ 7. | | 🛖 Change | ☐ Addition | |
| NAME | HOLTS, RA | | | | NAME | | | ERSON, BRIAN | Į. | | | |
| | 17437 SW 36TH STREET | | | | ET ADDRESS | | SHERIDAN S | | | | | |
| CITY-ST-ZIP | MIRAMAR | FL 33029 | | | CITY- | ·ST-ZIP | 1 | ROKE PINES, | | | | |
| TITLE | | | | ☐ Delete | TITLE | | LEMB | MOKE LINES, | FL 33024 | Change | ☐ Addition | |
| NAME | | | | | NAME | | ſ | | | | | |
| STREET ADDRESS | • | | | | | ET ADDRESS | 1 | | | | | |
| CITY-ST-ZIP | L | | | | CITY- | ·ST-ZIP | <u> </u> | | | | | |
| TITLE | | | | ☐ Delete | TITLE | | CHAP | LAIN | | ☐ Change | Addition | |
| NAME ! | | | | NAME | | Hard | y, Sr., Roo | sevelt . | | 1 | | |
| STREET ADDRESS | | | | STREET ADDRESS 2415 | | | E. 21st Av | | | | | |
| CITY-ST-ZIP CIT | | | | | CITY- | ST-ZIP | | a. FL 33605 | | | | |
| indicated | on this repor | e information supplied wit t or supplemental report i le receiver or trustee emp achinent with an address, | is true and | accurate and that n | nv sionat | ure shall t | ted in Sec | ction 119.07(3)(i), Flor | rida Statutes. I further | at Lam an officer | or director 1 | |

FILED

Feb 19, 2002 8:00 am Secretary of State
02-19-2002 90058 022 ****61.25