

N 99000 005 437

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(Address)

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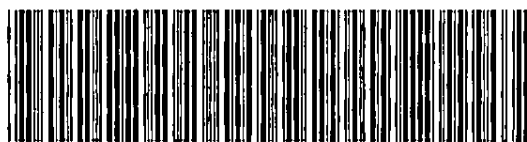
(Business Entity Name)

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2019 OCT 11 AM 9:45

FILED

C. GOLDEN

OCT 12 2019

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: Word of Fire Ministries, Inc.

DOCUMENT NUMBER: N99000005437

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Vivian Curtis, Secretary  
(Name of Contact Person)

Word of Fire Ministries, Inc.  
(Firm/ Company)

4618 Winter Lake Rd  
(Address)

Lakeland, FL 33803  
(City/ State and Zip Code)

wofireministries@aol.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Vivian Curtis at 863-608-2367  
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|--|--|---|---|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

September 19, 2019

VIVIAN CURTIS  
4618 WINTER LAKE ROAD  
LAKELAND, FL 33803

SUBJECT: WORD OF FIRE MINISTRIES, INC.  
Ref. Number: N99000005437

2019 OCT 11 AM 11:34

RECEIVED

We have received your document and check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

The document number of the name conflict is N19000009093 (THE MOVE CHURCH, INC.).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Claretha Golden  
Regulatory Specialist II

Letter Number: 719A00019385

Articles of Amendment  
to  
Articles of Incorporation  
of

Word of Fire Ministries, Inc.

2019 OCT 11 AM 9:45

(Name of Corporation as currently filed with the Florida Dept. of State)

N990000054137

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

Auburndale Move Church, Inc.

~~Move Church, Inc.~~

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address **MUST BE A STREET ADDRESS**)

N/A

C. Enter new mailing address, if applicable:

(Mailing address **MAY BE A POST OFFICE BOX**)

N/A

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

N/A

(Florida street address)

New Registered Office Address:

(City)

Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

N/A

Signature of New Registered Agent, if changing

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

*Please note the officer/director title by the first letter of the office title:*

*P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.*

*Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.*

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

Type of Action  
(Check One)

Title

Name

Address

- |   |          |                             |                             |
|---|----------|-----------------------------|-----------------------------|
| 1) <input checked="" type="checkbox"/> Change | <u>V</u> | <u>Charlee-Lou Chisholm</u> | <u>420 James St.</u>        |
| <input type="checkbox"/> Add                  |          |                             | <u>Auburndale, FL 33823</u> |
| <input type="checkbox"/> Remove               |          |                             |                             |
| 2) <input checked="" type="checkbox"/> Change | <u>P</u> | <u>Kevin S. Chisholm</u>    | <u>420 James St.</u>        |
| <input type="checkbox"/> Add                  |          |                             | <u>Auburndale, FL 33823</u> |
| <input type="checkbox"/> Remove               |          |                             |                             |
| 3) <input type="checkbox"/> Change            |          |                             |                             |
| <input type="checkbox"/> Add                  |          |                             |                             |
| <input type="checkbox"/> Remove               |          |                             |                             |
| 4) <input type="checkbox"/> Change            |          |                             |                             |
| <input type="checkbox"/> Add                  |          |                             |                             |
| <input type="checkbox"/> Remove               |          |                             |                             |
| 5) <input type="checkbox"/> Change            |          |                             |                             |
| <input type="checkbox"/> Add                  |          |                             |                             |
| <input type="checkbox"/> Remove               |          |                             |                             |
| 6) <input type="checkbox"/> Change            |          |                             |                             |
| <input type="checkbox"/> Add                  |          |                             |                             |
| <input type="checkbox"/> Remove               |          |                             |                             |

**E. If amending or adding additional Articles, enter change(s) here:**

*(attach additional sheets, if necessary). (Be specific)*

~~A/A~~ Change present Name, Word of  
Fire Ministries, Inc., to ~~Move Church, Inc.<sup>re</sup>~~  
Auburndale Move Church, Inc.

The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.

Effective date if applicable: ~~1/1/2020~~ 1/1/2020  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

**Adoption of Amendment(s) (CHECK ONE)**

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 9/5/2019

Signature [Signature]  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Vivian J Curtis  
(Typed or printed name of person signing)

Secretary  
(Title of person signing)