## N99 000005422

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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

Tallahassee, FL 32314

| WEST PINES UN<br>NAME OF CORPORATION:                                    | NITED FUTBOL CLUB        | , INC.   |  |
|--|--------------------------|--|--|
| N99000005422<br>DOCUMENT NUMBER:   |                          |  |  |
| The enclosed Articles of Amendment and fee are su                        |                          |  |  |
| Please return all correspondence concerning this ma                      | utter to the following:  |  |  |
| Jane F. Bolin  |                          |  |  |
|  | (Name of Contact Pe      | rson)  |  |
| PeytonBolin, PL  |                          |  |  |
|  | (Firm/ Company           | )  |  |
| 3343 West Commercial Blvd, Suite 100                                     |                          |  |  |
|  | (Address)                |  |  |
| Fort Lauderdale, FL 33309  |                          |  |  |
|  | (City/ State and Zip C   | Code)  |  |
| jane@peytonbolin.com   |                          |  |  |
| E-mail address: (to be us  | ed for future annual rep | ort notification   | on)  |
| For further information concerning this matter, plea                     | se call:                 |  |  |
| Jane Bolin   | at                       | 954  | 316-1339   |
| (Name of Contact Perso   |                          |  | (Daytime Telephone Number)   |
| Enclosed is a check for the following amount made                        | payable to the Florida [ | Department o   | f State:   |
| ■ \$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status            |                          | Certi<br>Certi<br>(Add                                     | 50 Filing Fee<br>ficate of Status<br>fied Copy<br>litional Copy is<br>losed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 | Am<br>Div                | ect Address<br>endment Sec<br>ision of Corp<br>c Centre of | porations  |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303



June 5, 2020

JANE F. BOLIN 3343 WEST COMMERCIAL BLVD. SUITE 100 FORT LAUDERDALE, FL 33309

SUBJECT: WEST PINES UNITED FUTBOL CLUB, INC.

Ref. Number: N99000005422

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The date of adoption of each amendment must be included in the document.

Please return your document, along with a copy of this letter, within 60 days, or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 020A00011154

Claretha Golden Regulatory Specialist II

www.sunbiz.org

## Articles of Amendment to Articles of Incorporation of

WEST PINES UNITED FUTBOL CLUB, INC.

| (Name of Corporation as currently filed with the   | Florida D     | ept. of State)           |                    | - <del>2023 " - 23 PH 5: 48</del>         |
|--|---------------|--------------------------|--------------------|---|
| N99000005422   |               |                          |                    |   |
| (Docum   | ent Numb      | er of Corporation        | on (if known)      |   |
| Pursuant to the provisions of section 617.1006, Flor amendment(s) to its Articles of Incorporation:  | ida Statute   | s, this <i>Florida</i> : | Not For Profit Co  | orporation adopts the following           |
| A. If amending name, enter the new name of the   | corporati     | on:                      |                    |   |
| name must he distinguishable and contain the word "Company" or "Co." may not be used in the name     |               | ion" or "incorp          | orated" or the al  | The new<br>observiation "Corp." or "Inc." |
| B. Enter new principal office address, if applical   | ole:          | Chapel Trail P           | tark               |   |
| (Principal office address MUST BE A STREET A)  |               | SS) 19351 Taft Street    |                    |   |
|  |               | Pembroke Pinc            | es, F1 33029       |   |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE E                 | 3 <i>0X</i> ) | P O Box 8214             | 43                 |   |
|  |               | Pembroke Pinc            | es. F1 33082       |   |
| D. If amending the registered agent and/or regist<br>new registered agent and/or the new registere   |               |                          | lorida, enter the  | name of the                               |
| Name of New Registered Agent:  | PeytonBo      | lin. PL                  |                    |   |
|  | 3343 Wes      | t Commercial F           | Blvd, Suite 100    |   |
| New Registered Office Address:   |               |                          | (Florida si) eet a | ldressi                                   |
| _  | Fort Land     | erdale                   |                    | Florida                                   |
|  |               | (City)                   |                    | (Zip Code)                                |
| New Registered Agent's Signature, if changing R I hereby accept the appointment as registered agent. |               | riliar with and i        | accept the obligat |   |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer'director title by the first letter of the office title:

P = President, V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Frustee, C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>PT</u><br><u>V</u><br><u>SV</u> | John Doe<br>Mike Jones<br>Sally Smith                       |                 |
|----------------------------------|------------------------------------|---|-----------------|
| Type of Action<br>(Check One)    | Title                              | <u>Name</u>   | Address         |
| 1) Change<br>Add                 |                                    |   |                 |
| Remove                           |                                    |   |                 |
| 2) Change Add                    |                                    | <del></del>   |                 |
| Remove                           |                                    |   |                 |
| 4) Change Add                    |                                    |   |                 |
| Remove                           |                                    |   |                 |
| 5) Change Add                    |                                    |   |                 |
| Remove                           |                                    |   |                 |
| 6) Change Add                    |                                    |   |                 |
| Remove                           |                                    |   |                 |
|                                  |                                    | onal Articles, enter change(s) here: essary). (Be specific) |                 |
| ARTICLE X                        |                                    |   |                 |
| It shall require the affirm      | ative vot                          | e of the majority of the members of the Board of Dire       | ectors to adopt |
| such amendmentl same t           | o be in fu                         | Il force and effect immediately upon adoption.              |                 |
|                                  |                                    |   |                 |
|                                  |                                    |   |                 |

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|   |  |                                       |                           |
| The date of each amendment(s) adoption:date this document was signed.                                 | FEBRUTLY   | 29,2020                               | if other than the         |
| Effective date if applicable:   |  |                                       |                           |
|   | more than 90 days after o                        |                                       |                           |
| <u>Note:</u> If the date inserted in this block does no document's effective date on the Department o | t meet the applicable stat<br>f State's records. | utory filing requirements, this date  | will not be listed as the |
| Adoption of Amendment(s) (CI  | HECK ONE)  |                                       |                           |

The amendment(s) was/were adopted by the members and the number of votes east for the amendment(s) was/were sufficient for approval.

| adopted by the bo | ard of directors.  |
|-------------------|--|
| Dated             |  |
| Signature         |  |
|                   | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
|                   | Lindsay Lyew-Ayee  |
|                   | (Typed or printed name of person signing)  |
|                   | Secretary  |
|                   | (Title of person signing)  |