## 0 -01009--010 \*\*\*\*\*78.75 \*\*\*\*\*78.75 CORPORATION(S) NAME **P**⊕ Toll Free: 1-800-432-3028 Profit ) NonProfit ) Amendment ) Merger ) Foreign ) Dissolution ( ) Mark ) Limited Partnership ) Annual Report ( ) Other ) Reinstatement ) Reservation ) Change of Registered Certified Copy ( ) Photo Copies ( ) Certificate Under Seal Call When Ready ( ) Call If Problem ( ) After 4:30 Walk in ( ) Will Wait Pick Up ( ) Mail Out Name Availability Document Examiner CERTIFIED COPY Updater Varifier Acknowledgment

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#### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

September 9, 1999

**EMPIRE** 

MIAMI, FL

SUBJECT: WEST PINES UNITED FUTBOL CLUB, INC.

Ref. Number: W99000020609

We have received your document for WEST PINES UNITED FUTBOL CLUB, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the corporation's principal office and/or a mailing address in the document.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6930.

Carolyn Batten Document Specialist

Letter Number: 499A00044196

# ARTICLES OF INCORPORATION OF WEST PINES UNITED FUTBOL CLUB, INC. a non-profit corporation

We, the undersigned, hereby associate ourselves together for the purpose of forming a non-profit corporation under the provisions of Chapter 617, of the Florida Statute Annotated, 1962, providing for the formation, rights, privileges and immunities of corporation not for profit, and do hereby associate ourselves together to adopt the following Articles of Incorporation, and respectfully petition the Secretary of State for approval of such incorporation.

#### ARTICLE I.

The name of this corporation is: WEST PINES UNITED FUTBOL CLUB, INC. and it is to be located 2503 SW 27 AVENUE MIAMI FL 33133

#### ARTICLE II.

The general purposes and objects for which this corporation is as follows:

To solicit funds for expenditures of the club for the expenses of the travel program.

#### ARTICLE III.

#### QUALIFICATION FOR MEMBERSHIP

Every person over the age of 18 years, who desires to promote the general purposes for which this corporation is formed, shall be eligible for membership.

#### ARTICLE IV.

#### TERM OF EXISTENCE

This corporation shall have perpetual existence.

#### ARTICLE V.

The name and address of the subscriber of this corporation is as follows:

GREGG PESSIN, ESQ., 2503 S.W. 27th Ave, Miami, Fl 33133

#### ARTICLE VI.

The affairs of the corporation are to be managed by the President, Vice-President, Financial Secretary, and Secretary-Treasurer. They are to be elected by an affirmative vote of two-thirds (2/3rds) of the Board of Trustees present at any business meeting during the month of

July of each year.

#### ARTICLE VII.

The names of the officers who are to serve until the first election or appointment under the Articles of Incorporation are as follows:

PAT VILLAGRAN - President

JACE. REYES - Vice-President

AL ALVAREZ - Treasurer

TERESA REYES - Secretary

#### ARTICLE VIII.

There shall be four (4) persons constituting the first Board of Trustees; their names are the same as **ARTICLE VII.** 

#### ARTICLE IX.

## AMENDMENTS TO BY-LAWS AND ARTICLES OF INCORPORATION

The By-laws of the corporation are to be made, altered or rescinded by vote of no less than two-thirds (2/3rds) of the Trustee of the Corporation at any business meeting thereof.

#### ARTICLE X.

#### **AMENDMENTS**

Amendments to the Articles of Incorporation shall be proposed in writing by any three (3) Trustees in good standing and signed by them at any regular or special meeting of the Board of Trustees. Said amendments will then be voted on at the next regular or special meeting of the Board of Trustees, which shall be held no earlier than one month from the initial proposal to amend said Articles. If shall require the affirmative vote of two-thirds.(2/3rds) of the members of the Board of Trustees to adopt such amendment; same to be in full force and effect immediately upon its adoption.

#### ARTICLE XI.

Pursuant to the powers as set forth in Chapter 617.021 of the Florida Statutes Annotated, every corporation not for profit organized hereunder, unless otherwise provided in its articles of incorporation or by law, shall have the power to:

- 1. Have succession by its corporate name for the period set forth in its Articles of Incorporation.
- 2. Sue and be sued and appear and defend in all actions and proceedings in its corporate name to the same extent as a natural person.
- 3. Adopt and use a common corporate seal and alter the same; provided, however, that such seal shall always contain the words "corporation not for profit".
- 4. Elect or adopt such officers and agents as its affairs shall require and allow them compensation.
- 5. Adopt, change, amend and repeal by-laws, not inconsistent with law of its Articles of Incorporation, for the administration of the affairs of the corporation and the exercise of its corporate powers.
- 6. Increase, by a vote of its members cast as the by-laws may direct, the number of its directors, managers or trustees so that the number shall not be less than three (3) but may be any number in excess thereof.
- 7. Make contracts and incur liabilities, borrow money at such rates of interest as the corporation may determine, issue its notes, bonds and other obligations, and secure any of its obligations by mortgage and pledge of all or any of its property, franchises or income.
- 8. Conduct its affairs, carry on its operations, and have offices and exercise the powers granted by this chapter in any state, territory, district, or possession of the United States or any foreign country.
- 9. Purchase, take, receive, lease, take by gift, devise or bequest, or otherwise acquire, own, hold, improve, use or otherwise deal in and with real or personal property, or any interest therein, wherever situated.
- 10. Acquire, enjoy, utilize and dispose of patents, copyrights and trademarks and any licenses and other rights or interests thereunder or therein.
- 11. Sell, convey, mortgage, pledge, lease, exchange, transfer or otherwise dispose of all or any part of its property and assets.
- 12. Purchase, take, receive, subscribe for, or otherwise acquire, own, hold, vote, use employ, sell, mortgage, land, pledge or otherwise dispose of and otherwise use and deal in and with, shares and other interests in, or obligations of, other domestic or foreign corporations, whether for profit or not for profit, associations, partnerships or individuals, or direct or indirect obligations of the United States, or of any other government, state, territory, governments, district, municipality, or of any instrumentality thereof.

- 13. Land money for its corporate purposes, invest and reinvest its funds, and take and hold real and personal property as security for the payment of funds so loaned or invested.
- 14. Make donations for the public welfare or for religious, charitable, scientific, educational or other similar purposes.
- 15. Have and exercise all powers necessary or convenient to effect any or all of the purposes for which the corporation is organized.

| WITNESS the hands and seals of the incorp day of September 1999. | f the incorporators, at Miami, | Dade County, 1 | Florida this |
|--|--------------------------------|----------------|--------------|
|  | P                              | M              |              |

STATE OF FLORIDA )

COUNTY OF DADE )

BEFORE ME, the undersigned authority, personally appeared GREGG PESSIN, who is personally known to me and states that he is the subscriber to the foregoing Articles of Incorporation, and they have acknowledged before me that the above and foregoing statements are true and correct, and that they signed the same for the purposes therein expressed.

WITNESS WHEREOF, I have hereunto set my hand and official seal at Miami, Florida this day of September 1999.

My Commission Expires:

LILIAN ARENCIBIA
My Comm Exp. 8/27/00
Bondon By Service Ins
No. CC572767
Personelly Known 110he 1.5

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## CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

| First that WEST PINES UNITED FUTROL CLUR, THE                                |  |  |  |
|--|--|--|--|
| desiring to organize under the laws of the State of Florida                  |  |  |  |
| with its principal office, as indicated in the articles of incorporation has |  |  |  |
| named GREGG TESSIN   |  |  |  |
| located at 2503 SW 27 40\$.  |  |  |  |
| City of MIAM County of JAJE State of Florida,                                |  |  |  |
| as its agent to accept service of process within this state.                 |  |  |  |

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE Registered Agent