

# N99000005261

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

FILED  
99 SEP -2 PM 12: 13  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

SUBJECT: VOICE OF LIFE WORLD OUTREACH MINISTRIES, Inc.  
(Proposed corporate name - must include suffix)

200002959922--0  
-08/13/99--01111--006  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: JOHN D. PERRY II  
Name (Printed or typed)  
3738 Winton Dr.  
Address  
JACKSONVILLE, FL 32208  
City, State & Zip  
(904) 233-7410  
Daytime Telephone number

FILED  
99 SEP -2 PM 12: 14  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

COMMON CASE

SEP 8 2 1999

COMMON CASE

W99-19277



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

August 19, 1999

JOHN D. PERRY II  
3738 WINTON DRIVE  
JACKSONVILLE, FL 32208

SUBJECT: VOICE OF LIFE WORLD OUTREACH MINISTRIES, INC.  
Ref. Number: W99000019277

We have received your document for VOICE OF LIFE WORLD OUTREACH MINISTRIES, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain a registered agent with a Florida street address and a signed statement of acceptance. (i.e. I hereby am familiar with and accept the duties and responsibilities of Registered Agent.)

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6926.

Cheryl Gallmon-Case  
Document Specialist

Letter Number: 199A00041865

**ARTICLES OF INCORPORATION OF  
VOICE OF LIFE WORLD OUTREACH MINISTRIES, INC.**

A NOT FOR PROFIT CORPORATION

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We, the undersigned, do hereby join together in the formation of a non-profit corporation, following the terms and conditions, to-wit:

**ARTICLE I**

This corporation will be entitled ' VOICE OF LIFE WORLD OUTREACH MINISTRIES, INC. With a principal place of business located at 4819 Moncrief Rd., Ste. 5, Jacksonville, Florida 32209.

**ARTICLE II**

The primary capacity for which this corporation is organized, is to provide Outreach services, facilities and meetings, wherein the Doctrine of Jesus Christ, as set forth in the Holy Bible, King James version, (Luke 4:18-19), to provide conferences for youth, women, men and like functions.

**ARTICLE III**

This corporation will not own any capital stock.

**ARTICLE IV**

This corporation will operate under Perpetual Terms.

**ARTICLE V**

A Board of Directors shall manage the activities and affairs of the corporation. The number of directors which shall constitute the entire board, shall be arranged in the manner set forth in the By-Laws of the corporation, but under no circumstances will the board consist of less than three members.

**ARTICLE VI**

All meetings of Board members will be held according to the By-Laws.

**ARTICLE VII**

The books of the corporation may be kept subject to any provisions contained within or outside of the statutes of the State of Florida, at such a place so designated by the Board of Directors.

**ARTICLE VIII**

The name and addresses of the officers who shall hold office until the corporation shall elect said officers to succeed present officers according to the provisions of the By-Laws are as follows:

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99 SEP -2 PM 12:14  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

PRESIDENT:

John D. Perry II  
4819 Moncrief Rd., Ste. 5  
Jacksonville, FL 32209

VICE PRESIDENT:

Kenneth Adkins  
1484 E. 24<sup>th</sup> St.  
Jacksonville, FL 32206

TREASURER:

Diedra M. Shelton  
4819 Moncrief Rd., Ste. 8  
Jacksonville, FL 32209

ARTICLE IX

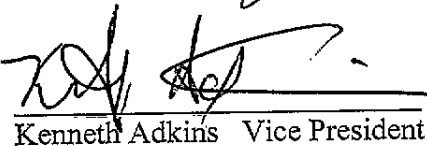
This Board of Directors shall serve until a new Board of Directors are elected by the members by a meeting of the corporation, to be held on such date that the By-Laws may provide.

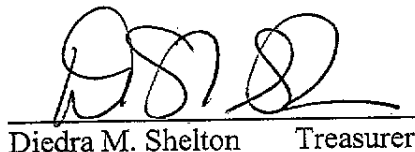
ARTICLE X

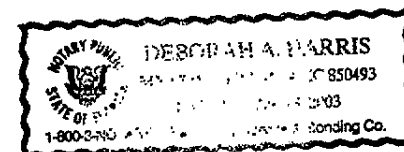
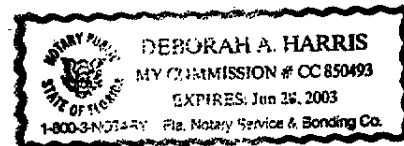
The corporation reserves the right to amend, alter change or repeal any provision contained in the certificate of incorporation in the manner now or here after prescribed by the statute. All rights conferred upon members herein are granted subject to this reservation.

In witness whereof, the undersigned incorporates being persons competent to contract, have here unto set their hands and seals this 10<sup>th</sup> day of August, 1999.

  
John D. Perry President

  
Kenneth Adkins Vice President

  
Diedra M. Shelton Treasurer



Notary Public

I here certify that on this day before me, a Notary Public, duly authorized in the state and county named above, to take acknowledgments, personally appeared, known to me to be the subscribers, who have executed the foregoing Articles of Incorporation.

Witness my hand and official seal in the county and state upon this 10<sup>th</sup> day of August, 1999.

From the desk of John D. Perry

August 25, 1999

Florida Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

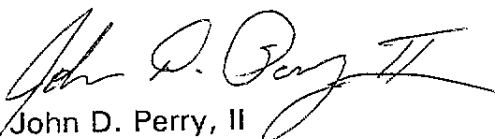
Re: Articles of Incorporation for "Voice of Life World Outreach Ministries"

To Whom It May Concern:

I, John D. Perry, II, being the President of Voice of Life World Outreach Ministries, and a resident of the State of Florida, residing at 4011 Harborview Drive, Jacksonville, FL 32208, does accept the responsibility of acting Registered Agent for the above referenced non-profit Corporation.

If anything further is required, please do not hesitate to contact me.

Sincerely,

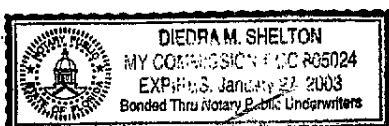
  
John D. Perry, II  
Registered Agent

FILED  
99 SEP -2 PM 12:14  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA


State of Florida  
County of Duval

Before me this day appeared John D. Perry, II, who being duly sworn, disposes and says that the above statement is true and correct.

Sworn and subscribed before me this 25<sup>th</sup> day of August, 1999.



My commission expires 1/27/2003

  
Notary Public