# N99000005/66

665 N.W. 195 Terrace Miami, FL 33169 (305) 652-4268

June 23, 1999

SECRETARY OF STATE Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

100002915311--0 -08/25/99--01025--008 \*\*\*\*\*78.75 \*\*\*\*\*78.75

RE: New Path Institute, Inc.

Dear Sir or Madam:

Enclosed you will find the following:

1. An original and a copy of the Articles of Incorporation for the above referenced corporation;

2. A check in the amount of \$78.75, representing filing fees for the Articles of Incorporation for a Non-Profit Organization and a certified copy of the Articles; and

Please return the Articles of Incorporation and a certified copy of the Articles as soon as possible.

Thank you for your assistance in this matter.

Sincerely,

JAMES A. ČARTER

JAC/tle Enclosure A:\SecState-6-23-99.wpd

W-1505



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 29, 1999

JAMES A. CARTER 665 N.W. 195 TERR. MIAMI, FL 33169

SUBJECT: NEW PATH INSTITUTE, INC.

Ref. Number: W99000015059

We have received your document for NEW PATH INSTITUTE, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0803, Florida Statutes, requires that the board of directors never have fewer than three directors.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6878.

Alan Crum Document Specialist

Letter Number: 499A00034217

### ARTÎCLES OF INCORPORATION FOR A NON-PROFIT CORPORATION

#### **ARTICLE I - NAME**

The name of the corporation shall be NEW PATH INSTITUTE, INC.

#### **ARTICLE II - PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be

665 N.W. 195 Terrace Miami, FL 33169

#### **ARTICLE III - PURPOSE**

The specific purpose for which the corporation New Path Institute, Inc. is organized is to will provide a group home for children.

#### ARTICLE IV - MANNER OF ELECTION OF DIRECTORS

Directors and/or officers will be elected or appointed by the President.

PRESIDENT:

JAMES A. CARTER

SECRETARY:

TONYA L. ELLIS

TREASURER:

JAMES A. CARTER

BOARD MEMBER:

JENNIFER A. TURNBULL, MSW, LCSW

#### ARTICLE V - INTIAL REGISTERED AGENT AND STREET ADDRESS

JAMES A. CARTER 665 N.W. 195 Terrace Miami, FL 33169

#### ARTICLE VI - INCORPORATOR

The name and address of the Incorporator to these Articles of Incorporation are:

JAMES A. CARTER 665 N.W. 195 Terrace Miami, FL 33169

nature of Incorporator

#### **REGISTERED AGENT**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appintment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.