## 2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBP)**

## DOCUMENT # N9900005118

1. Entity Name

INTERNATIONAL SOCIETY OF BREAST PATHOLOGY, INC.



**FILED** Aug 29, 2003 8:00 am Secretary of State

08-29-2003 90095 017 \*\*\*\*70.00

| Principal Place of Business 655 WEST EIGHTH STREET JACKSONVILLE FL 32209-6511                                                                                 |                                                              | Mailing Address 655 WEST EIGHTH STREET JACKSONVILLE FL 32209-6511 |                                                         |                                                        |                                                                                       |                                    |              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------|--------------|--|
|                                                                                                                                                               | -                                                            |                                                                   |                                                         | <br>                                                   | ONE CONTRACTOR DECINERATE CONTRACTOR                                                  | <b>91 (1718)</b> (1 <b>78)</b> (51 |              |  |
| 2. Principal Place of Business 3. N                                                                                                                           |                                                              | 3. Mailing Address                                                |                                                         |                                                        |                                                                                       |                                    |              |  |
| Suite, Apt. #, etc.                                                                                                                                           |                                                              | Suite, Apt. #, etc.                                               |                                                         |                                                        | ☐ CHECK HERE IF MAKING CHANGES                                                        |                                    |              |  |
| City & State                                                                                                                                                  |                                                              | City & State                                                      |                                                         | 4. FEI Number                                          |                                                                                       |                                    | plied For    |  |
| Zip                                                                                                                                                           | Country                                                      | Zip                                                               | Country                                                 | 5. Certificate of S                                    |                                                                                       | \$8.75 Add                         |              |  |
| 2 6                                                                                                                                                           | Name and Address of Current Re                               | edistered Agent                                                   |                                                         | 7 Name and Ad                                          | dress of New Registered                                                               | <u>'</u>                           | -            |  |
|                                                                                                                                                               | Traine and Address of Carrent In                             | Spotered Agent                                                    | Name                                                    |                                                        |                                                                                       | <u></u>                            | ·            |  |
| ZVARA, WILLIAM L<br>4810 ARAPAHOE AVENUE                                                                                                                      |                                                              |                                                                   | Street A                                                | Street Address (P.O. Box Number is Not Acceptable)     |                                                                                       |                                    |              |  |
| JACKSONVILLE                                                                                                                                                  |                                                              |                                                                   |                                                         | ***************************************                | · - · · · · · · · · · · · · · · · · · ·                                               |                                    | <del>.</del> |  |
| ٠.                                                                                                                                                            | 5.0                                                          |                                                                   | City                                                    | City FL                                                |                                                                                       |                                    | e            |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applica  FILE NOW: FEE IS \$61.25  After September 10, 2003, min will be \$236.25 |                                                              | 9. Election Camp                                                  | 9. Election Campaign Financing Trust Fund Contribution. |                                                        | Make Check Payable to Florida Department of State                                     |                                    |              |  |
| 10.                                                                                                                                                           | OFFICERS AND DIRE                                            | CTORS                                                             | 11.                                                     | ADDITIONS/CHANG                                        | ES TO OFFICERS AND DIF                                                                | RECTORS IN                         | 10           |  |
| STREET ADDRESS 655                                                                                                                                            | OOD, SHAHLA<br>WEST EIGHTH STREET<br>KSONVILLE FL 32209-6511 | ☑ Delete                                                          | TITLE NAME STREET ADDRESS CITY-ST-ZIP                   | P<br>Steven Silverb<br>22 South Green<br>Baltimore, MD | e St.                                                                                 | Change                             | ☐ Addition   |  |
| TITLE D NAME SILVI STREET ADDRESS 22 S                                                                                                                        | SILVERBERG, STEVEN 22 SOUTH GREENE STREET                    |                                                                   |                                                         | 7701 Durholme                                          | P □ Change ☑ Addition Arthur Patchefsky, MD 7701 Durholme Ave. Philadelphia, PA 19111 |                                    |              |  |
| STREET ADDRESS 50 N                                                                                                                                           | FIELD, LESTER<br>ORTH MEDICAL DRIVE<br>LAKE CITY UT 84132    | , ■ Delete                                                        | NAME STREET ADDRESS CITY-ST-ZIP                         |                                                        | y, MD<br>t. F7-325                                                                    | Change                             | Addition     |  |
| TITLE D NAME CART STREET ADDRESS POST                                                                                                                         | TER, DARYL<br>T OFFICE BOX 208070 N/A<br>HAVEN CT 06520-8070 | <b>⊠</b> Delete                                                   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                   | S Lee K. Tan, MD 1275 York Ave.                        | ·                                                                                     | Change                             | Addition     |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

SIGNATURE:

EUSEBI, VINCENZO

OSPEDALE BELLARIA

HUTTER, ROBERT V.P.

WEST ORANGE NJ 07052

VIA ALTURA, 3 40139 BOLOGNA

101 OLD SHORT HILLS ROAD, SUITE 503

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

Shahila Masood, MD

🛣 Delete

**⊠** Delete

August 27, 2003

New York, NY 10021

132 S. 10th St. 285M

Aysegul A. Sahin, MD

1515 Holcomb Blvd.

Houston, TX 77030

<u>Philadelphia, PA 19107</u>

Juan Palazzo, MD

(904) 244-4387

☐ Change

Change

Addition

★ Addition