## 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N99000005037

Entity Name: SCHOOL NURSE PARTNERSHIP, INC.

FILED Apr 28, 2006 Secretary of State

| Current Principal Place of Business:        |  |                           |            | New Principal Place of Business:             |                            |                     |                    |
|---|--|---------------------------|------------|--|----------------------------|---------------------|--------------------|
|   | TLANTIC BLV<br>BEACH, FL                                       |                           |            |  |                            |                     |                    |
| Current Mailing Address:                    |  |                           |            | New Mailing Address:                         |                            |                     |                    |
|   | FICE BOX 611<br>DBEACH, FL                                     |                           |            |  |                            |                     |                    |
| FEI Number:                                 | 65-0945431   | FEI Number Applied For()  | FEI Num    | nber Not Appl                                | icable ( )                 | Certificate of St   | atus Desired (X)   |
| Name and                                    | Address of   | Current Registered Agent: |            | Name and                                     | Address of                 | New Registered      | l Agent:           |
| CORAL SF                                    | 104TH DRIVI<br>PRINGS, FL 3                                    |                           | ourpose of | f changing if                                | ts registered (            | office or register  | ed agent, or both, |
|   | of Florida.  |                           |            |  | · - g ·                    |                     |                    |
| SIGNATUR                                    | RE:  |                           |            |  |                            |                     |                    |
| Electronic Signature of Registered Agent    |  |                           |            | Date   |                            |                     |                    |
| OFFICERS AND DIRECTORS:                     |  |                           |            | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: |                            |                     |                    |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | PD (<br>DAUGHERTY,<br>8205 S.W. 13 <sup>-</sup><br>N. LAUDERDA | TH STREET                 |            | Title:<br>Name:<br>Address:<br>City-St-Zip:  | (                          | ) Change ()Additi   | on                 |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | LAMBDIN, CAT<br>290 SE 10TH                                    |                           |            | Title:<br>Name:<br>Address:<br>City-St-Zip:  | LAMBDIN, CA<br>290 SE 10TH |                     | ion                |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | BERRY, DEIR<br>3770 NW 109                                     |                           |            | Title:<br>Name:<br>Address:<br>City-St-Zip:  | BERRY, DEIR<br>3770 NW 109 |                     | ion                |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | PALMA, LYNN<br>2501 NE 40TH                                    |                           |            | Title:<br>Name:<br>Address:<br>City-St-Zip:  | (                          | ) Change ()Additi   | on                 |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | PALEY, DIANE<br>9843 NW 18TH                                   |                           |            | Title:<br>Name:<br>Address:<br>City-St-Zip:  | (                          | ) Change ()Additi   | on                 |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | D (X<br>WILDER, DER<br>1291 NW 105 <sup>-</sup><br>PLANTATION, | TH AVENUE                 |            | Title:<br>Name:<br>Address:<br>City-St-Zip:  | (                          | ) Change ( ) Additi | on                 |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: RANDY DAUGHERTY PD 04/28/2006