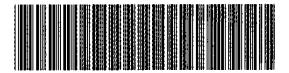
| (Ad | dress) | |
|-------------------------|-------------------|-------------|
| (Ad | dress) | |
| (Cit | y/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Ru | siness Entity Nar | ne) |
| (53 | omood Entry Har | , |
| (Do | cument Number) | |
| ertified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
| | | |
| | | |
| | | |

Office Use Only



500209115205

06/27/11--01023--020 **43.75

Amend Brown 6-29-11

February 22, 2011

Florida Department of State Amendment Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314.

RE: N9900005002 - Amendment to Articles of Incorporation

Please file the enclosed Amendment to the Articles of Incorporation and return a certified copy of this filing to 4012 Outer Drive

Naples, FL 34112. Enclosed is our check for \$43.75 for the \$35 filing fee and \$8.75 certified copy fee. If there are any questions, my contact phone number is (239) 775-7964.

Thank you for your assistance.

Sincerely, Muhrel J. Loolan

Michael J. Toolan

President

Enclosures

ARTICLES OF AMENDMENT To ARTICLES OF INCORPORATION Of SOUTHERN EXTREME WATER SKI TEAM, INC. (present name) N99000005002

(Document Number of Corporation (If known)

Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.

FIRST: Amendment(s) adopted: (INDICATE ARTICLE NUMBER(S) BEING AMENDED, ADDED OR DELETED.)

Add Article Eleven: The purposes for which the corporation is organized are:

Southern Extreme Water Ski Team, Inc. is organized for exclusively religious, charitable, educational and scientific purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue Law, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under said Section 501(c)(3) of the Internal Revenue Code of 1986. Specifically, the organization will provide educational programs and competition opportunities for youths in the area of skowskiing.

| SECOND: The date of adoption of the amendment(s) was: | |
|---|---------------------|
| THIRD: Adoption of Amendment (CHECK ONE) | |
| ☐ The amendments was/were adopted by the members and the number of votes cas was sufficient for approval. | t for the amendment |
| There are no members or members entitled to vote on the amendment. The amen by the board of directors. | dment was adopted |
| mighall of Josh | |
| Signature of Chairman, Vice Chairman, President or other officer Michael J. Toolan | - |
| Typed or printed name | |
| President 6/24/// | |
| Title Date ' | |