## N99000004875

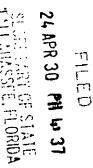
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

First United Me	thodist Church of Apalachicol	a, Inc.	
N99000004875 DOCUMENT NUMBER:			
DOCUMENT NUMBER:	<u> </u>		
The enclosed Articles of Amendment and fee are	submitted for filing.		
Please return all correspondence concerning this	matter to the following:		
Deborah Davis			
	(Name of Contact Person	1)	
First United Methodist Church of Apalachicola,	Inc		
	(Firm/ Company)	*****	_
PO Box 476			
	(Address)		
Apatachicola, FL 32329			
	(City/ State and Zip Cod	c)	
david.debdavis@gmail.com			
E-mail address: (to be	used for future annual report	notification)	
For further information concerning this matter, p	lease call:		
Deborah Davis	850 at	0 443-7559	
(Name of Contact Pe		rea Code) (Daytime Telephone Number)	
Enclosed is a check for the following amount ma	ide payable to the Florida Dep	artment of State:	
☐ \$35 Filing Fee ☐ \$43.75 Filing Fee Certificate of Sta	· · · · · · · · · · · · · · · · · · ·	■S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)	
Mailing Address		Address	
Amendment Section	Ameno	lment Section	

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee. FL 32303

## Articles of Amendment to Articles of Incorporation of

First United Methodist Church of Apalachicola, Inc. (Name of Corporation as currently filed with the Florida Dept. of State) N99000004875 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: First Methodist Church of Apalachicola, Inc. The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp. "Company" or "Co." may not be used in the name. 75 5th Street B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) Apalachicola, Florida 32320 C. Enter new mailing address, if applicable: PO Box 476 (Mailing address MAY BE A POST OFFICE BOX) Apalachicola, Florida 32329 D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: Florida (Zip Code) (Citv) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doc, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>PT</u> <u>V</u> <u>SV</u>	John Do Mike Jo Sally Sr	<u>ones</u>	
Type of Action (Check One)	Title		<u>Name</u>	<u>Addres</u> s
1) Change Add		_		
Remove				
2) Change Add		_		
Remove 3) Remove Add Remove		_		
4) Change Add		-		
Remove  5) Change Add		_		
6) Change Add		_		
(attach additional shee	es, if nece	essary).	on from First United Methodist Church of Ap	

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The date of each amendment(s) adoption:	, if other than the
date this document was signed.	
December 19, 2023	
Effective date if applicable: (no more than 90 days after amendment file of	datal
(no more inan 90 aays ajier amenament jue o	une)
Note: If the date inserted in this block does not meet the applicable statutory filing requ	airements, this date will not be listed as the
document's effective date on the Department of State's records.	

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

(CHECK ONE)

Adoption of Amendment(s)

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
December 19, 2023 Dated
Signature  (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
Deborah Davis
(Typed or printed name of person signing)
Treasurer

(Title of person signing)