## 2003 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT# N99000004803

FILED Jan 22, 2003 Secretary of State

Entity Name: THE DAVID AND LINDA SHAHEEN FOUNDATION, INC.

**Current Principal Place of Business: New Principal Place of Business:** C/O DAVID SHAHEEN C/O DAVID SHAHEEN 22 CAL NEVA DRIVE P.O. BOX 973 580 GONWABIE DR., P.O. BOX 973 CRYSTAL BAY, NV 89402 CRYSTAL BAY, NV 89402 **Current Mailing Address: New Mailing Address:** C/O DAVID SHAHEEN P.O. BOX 252 LOOKOUT MOUNTAIN, TN 37350 FEI Number: 58-2489866 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( ) Name and Address of Current Registered Agent: Name and Address of New Registered Agent: BERGER, MITCHELL W ESQ. BERGER SINGERMAN 350 E. LAS OLAS BLVD., SUITE 1000 FORT LAUDERDALE, FL 33301 US The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: () Delete (X) Change ( ) Addition SHAHEEN, DAVID SHAHEEN, DAVID Name: Name: 22 CAL NEVA DRIVE P.O. BOX 973 Address: 580 GONOWABIE DR., P.O. BOX 973 Address: City-St-Zip: CRYSTAL BAY, NV 89402 City-St-Zip: CRYSTAL BAY, NV 89402 Title: () Delete Title: (X) Change ( ) Addition Name: SHAHEEN, LINDA Name: SHAHEEN, LINDA Address: 22 CAL NEVA DRIVE P.O. BOX 973 Address: 580 GONOWABIE DR., P.O. BOX 973 City-St-Zip: CRYSTAL BAY, NV 89402 City-St-Zip: CRYSTAL BAY, NV 89402 Title: () Delete Title: () Change () Addition MARTIN, DEL Name: Name: 133 CARNEGIE WAY SUITE 1200 Address: Address: City-St-Zip: ATLANTA, GA 30302 City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DAVID SHAHEEN PRES 01/22/2003