
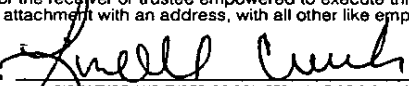


2006 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT

**FILED**  
**Apr 27, 2006 8:00 am**  
**Secretary of State**

04-27-2006 90205 037 \*\*\*\*61.25

<b>DOCUMENT # N99000004742</b>					
1. Entity Name <b>BRANDON BEARS YOUTH FOOTBALL &amp; CHEERLEADING LEAGUE, INC.</b>					
Principal Place of Business <b>5720 PROVIDENCE RD. BRANDON, FL 33511</b>		Mailing Address <b>P. O. BOX 215 BRANDON, FL 33509-0215</b>			
2. Principal Place of Business		3. Mailing Address			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			
City & State		City & State		4. FEI Number <b>59-3597834</b>	
Zip		Zip		5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>	
City & State		City & State		Applied For Not Applicable	
Zip		Zip		Country	
<b>6. Name and Address of Current Registered Agent</b>			<b>7. Name and Address of New Registered Agent</b>		
<b>GARDNER, JOHN W ESQ. 221 EAST ROBERTSON STREET BRANDON, FL 33511</b>			Name		
			Street Address (P.O. Box Number is Not Acceptable)		
			City		
			<b>FL</b>		Zip Code
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)					
Filing Fee is \$61.25 Due by May 1, 2006		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>		<b>\$5.00</b> May Be Added to Fees	
<b>Make check payable to Florida Department of State</b>					
<b>10. OFFICERS AND DIRECTORS</b>			<b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P LAQUERRE, MICHAEL 4224 SPRING WAY CIR. VALRICO, FL 33594	<input checked="" type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	P Tourgee, Cindy 2018 Cattleman Dr Brandon, FL 33511	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V TOURGEE, CINDY 2018 CATTLEMAN DR. , FL 33511	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	V Danish, Charlotte 1038 Legends Pass Drive Valrico, FL 33594	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S COGGINS, TRACY 5813 SIERRA CREST LANE LITHIA, FL 33547	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	S Trombley, Bobbie 110 Windy place Brandon, FL 33511	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D DANISH, MICHAEL 1038 LEGENDS PASS DRIVE VALRICO, FL 33594	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	D Danish, Michael 1038 Legends Pass Drive Valrico, FL 33594	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D BOSCO, LISA 1508 KIRTLEY DRIVE BRANDON, FL 33511	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	D Bosco, Lisa 1508 Kirtley Dr Brandon, FL 33511	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	T CREECH, LINELLE 116 ROSANA DR. BRANDON, FL 33511	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	T Creech, Linelle 116 Rosana Dr Brandon, FL 33511	<input type="checkbox"/> Change <input type="checkbox"/> Addition
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: 			Date: <b>4/20/06</b> 813 6437807		
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR			Daytime Phone #		

ATTACHMENT

40067388

LAW OFFICE OF  
**JOHN W. GARDNER, P.A.**

221 EAST ROBERTSON STREET  
BRANDON, FLORIDA 33511

April 21, 2006

TELEPHONE 813 651-0055  
FACSIMILE 813 651-1874

Divisions of Corporations  
Annual Report Section  
Post Office Box 1500  
Tallahassee, Florida 32302-1500

#N99000084742

RE: BRANDON BEARS YOUTH FOOTBALL  
& CHEERLEADING LEAGUE, INC. - NON-PROFIT

Dear Sir/Madam:

Enclosed please find the 2006 Not-For-Profit Corporation Annual Report regarding the referenced matter.

Also enclosed please find our firm check in the amount of \$61.25.

Should you have any questions regarding this matter, please telephone this office.

Very truly yours,

JOHN W. GARDNER, P.A.

John W. Gardner

JWG:mck  
Enclosures -- as stated  
cc: Brandon Bears