## 2002 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # **N99000004599**

1. Entity Name

## CENTENNIAL TOWNHOUSE EAST RESIDENT MANAGEMENT CO **RPORATION**

Principal Place of Business 961 NORTH LIBERTY STREET

Mailing Address

C/O VICKEY MURPHY

**FILED** May 14, 2002 8:00 am Secretary of State

05-14-2002 90011 001 \*\*\*\*61.25

| JACKSONVILL                              | LE FL 32206                                     |                                     | 1015 NORTH LIBERTY STREET<br>JACKSONVILLE FL 32206 |  |   |   | 1 1255(116) 616 1 |                                       |                       |          |                            |            |          |
|--|---|-------------------------------------|--|--|---|---|-------------------|---------------------------------------|-----------------------|----------|----------------------------|------------|----------|
| 2. Principal Place of Business           |   |                                     |  | 3. Mailing Address                               |   |   |                   |                                       |                       |          |                            |            |          |
| Suite, Apt. #, etc.                      |   |                                     |  | Suite, Apt. #, etc.                              |   |   |                   | DO NOT WRITE IN THIS SPACE            |                       |          |                            |            |          |
| City & State                             |   |                                     |  | City & State                                     |   |   |                   | 4. FEI Number 59-3648485              |                       |          | Applied For Not Applicable |            |          |
| Zip                                      | F   | Zi                                  | p Country  |  |   | 5. Certificate of Status Desired \$8.75 Additional Fee Required |                   |                                       |                       |          | 4                          |            |          |
| الاراسيد ومص                             | and Address of Current                          | ্ভ -                                | -5-3 3   |  | 7. Name and Address of New Registered Agent |   |                   |                                       |                       | 1        |                            |            |          |
|  | •   |                                     |  |  |   | Name  |                   |                                       |                       |          |                            |            | ┨        |
| MURPHY, VICKEY                           |   |                                     |  |  |   | Street  | Address (         | s (P.O. Box Number is Not Acceptable) |                       |          |                            |            | $\dashv$ |
|  | rth Liberty<br>Ville Fl. 32                     |                                     |  |  |   |   |                   |                                       |                       |          |                            |            |          |
| ·  | ***   |                                     | City   |  |   |   | FL                | Zip Cod                               | le                    | 1        |                            |            |          |
| SIGNATURE                                | ·   | submits this statement for          |  |  |   |   |                   |                                       | the state of Fiorida. |          |                            |            |          |
|  | Signature, typed                                | or printed name of registered agent | and title if app                                   | licable. (NOTE:                                  | Registered                                  | d Agent sign:   | ature required    | when reinstating)                     | DA                    | ATE      |                            |            |          |
| FILE NOW: FEE IS \$61.25                 |   |                                     |  | Election Campaign Fir<br>Trust Fund Contribution |   |   |                   | \$5.00 May Be<br>Added to Fees        | Make Ch<br>Depart     |          |                            |            |          |
| 10.                                      |   | OFFICERS AND DIF                    | RECTORS  |  | 11.   |   | A                 | DDITIONS/CHANG                        | ES TO OFFICERS AND    | DIRECT   | TORS IN                    | 10         | 4        |
| TITLE                                    | PD  |                                     |  | ☐ Delete   | TITLE                                       |   | PD                | <u> </u>                              |                       |          | Change                     | Addition   | 13       |
| NAME                                     |   | n, princeen                         |  |  | NAME  |   |                   | PHY, VICKEY                           | w.                    | A-       | unungo                     |            | 3        |
| STREET ADDRESS 1047 NORTH LIBERTY STREET |   |                                     |  |  |   | T ADDRESS   |                   |                                       |                       |          | ł                          | 1          |          |
| CITY-ST-ZIP                              |   | LLE FL 32206                        |  |  | CITY-                                       | ST-ZIP  |                   | sonville.                             |                       |          |                            |            | Ļ        |
| TITLE                                    | VPD   |                                     |  | Delete   | TITLE                                       |   | ממעז              | -                                     |                       | <b>X</b> | Change                     | Addition   | ٦è       |
| NAME<br>SERVER ADDRESS                   | MURPHY, VICKEY W                                |                                     |  |  |   | HENDERSON PRINCEEN  |                   |                                       |                       |          |                            |            |          |
| STREET ADDRESS<br>CITY-ST-ZIP            | 1015 NORTH LIBERTY STREET JACKSONVILLE FL 32206 |                                     |  |  |   | TADDRESS  | 104/ N. Libert    |                                       | v Street              |          |                            |            |          |
|  | TD  | LLE FL 32206                        | ·  | <del> </del>                                     | CIIY-                                       | ST-ZIP  | Jack              | sonville,                             | FL 32206              | ٠        |                            |            |          |
| TITLE<br>NAME                            | SMITH, MAI                                      | DE! INC                             |  | Delete   | TITLE                                       |   | ŢD                |                                       |                       | <b>X</b> | Change                     | ☐ Addition |          |
|  |   | H LIBERTY STREET                    |  |  | NAME  | T ADDRESS   | SWIN              | TON, MAE F                            | RANCIS                |          |                            |            |          |
| CITY-ST-ZIP                              |   | LLE FL 32206                        |  |  |   | ST-ZIP  |                   | N. Liberty                            |                       |          |                            |            |          |
| TITLE                                    | SD  | CEE TE SEEDO                        | -  |  | 1-  |   |                   | <u>so nville, </u>                    | FL 32206              |          | ·                          |            | 4        |
|  |   | MAE FRANCES                         |  | ☐ Delete   | TITLE<br>NAME                               |   | SD                | rachi aniiam                          |                       | □,       | Change                     | Addition   | }        |
|  | 977 N LIBEI                                     |                                     |  |  |   | T ADDRESS   | DACE              | KSON, CRYST                           | AL                    |          |                            |            |          |
| CITY-ST-ZIP                              |   | LLE FL 32206                        |  |  | CITY-S                                      |   | Jos               | N. Liberty<br>sonville,               | Street                |          |                            |            |          |
| TITLE                                    | <u></u>   |                                     |  | ☐ Delete   | TITLE                                       |   | Daci              | BOINTITE,                             | FH 32200              |          | Change                     | ☐ Addition | ĺ        |
| NAME                                     |   |                                     |  |  | NAME  |   |                   |                                       |                       |          | onanyt                     | ☐ waamon   |          |
| STREET ADDRESS                           |   |                                     |  |  | STREET                                      | T ADDRESS   |                   |                                       |                       |          |                            |            |          |
| CITY-ST-ZIP                              |   |                                     |  |  | CITY-S                                      | ST-ZIP  |                   | •                                     |                       |          |                            |            |          |
| TITLE                                    |   |                                     |  | ☐ Delete   | TITLE                                       |   |                   | · •                                   |                       |          | Сћалде                     | Addition   |          |
| NAME                                     |   |                                     |  |  | NAME  |   |                   |                                       |                       |          |                            |            |          |
| STREET ADDRESS                           |   |                                     |  |  | STREET                                      | ADDRESS   | !                 |                                       |                       |          |                            |            |          |
| CITY-ST-ZIP                              | <u></u>   |                                     |  |  | CITY-S                                      | T-ZIP   |                   |                                       |                       |          |                            |            | ĺ        |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Slabaninate Christer

4-10-02

904) 353-1338