

N1990000004508

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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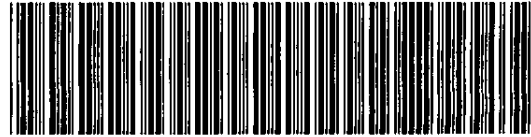
(Business Entity Name)

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RALPH
@ 8/9/11

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Apopka Citizens For Quality Law Enforcement, Inc.
Name of Corporation

DOCUMENT NUMBER: N99000004568

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Randall Fernandez
Name of Contact Person

Self
Firm/Company

112 East 6th Street
Address

Apopka, Florida 32703
City/State and Zip Code

E-mail address: (to be used for future annual report notification)
rfernandez@apopka.net

For further information concerning this matter, please call:

Name of Contact Person _____ at (_____) _____
Area Code & Daytime Telephone Number

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

CR2E045 (8/05)