

**2005 NOT-FOR-PROFIT CORPORATION
ANNUAL REPORT**

FILED
Mar 23, 2005 8:00 am
Secretary of State

03-23-2005 90045 013 ****70.00

DOCUMENT # N99000004461

1. Entity Name
SWEET WATER MINISTRY, INC.



Principal Place of Business

11950 S.E. 67TH PLACE
MORRISTON, FL 32668

*11950 S.E. 67TH PLACE
MORRISTON, FL 32668*



03052005 No Chg-NP CR2E037 (10/03)

DO NOT WRITE IN THIS SPACE

4. F.F. Number 593433317	Apply Not Applicable
5. Certificate of Status Desired ☒	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

HULL, SHIRLEY ANN
11950 S.E. 67TH PLACE
MORRISTON, FL 32668

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the obligations of registered agent.

SIGNATURE *Shirley Ann Hull*
Signature typed or printed name of registered agent and:

Shirley Ann Hull
NOTE: Registered agent signature required when filing

18 MAR 05
DATE

**Filing Fee is \$61.25
Due by May 1, 2005**

9. I am Campaign Financing Fund Contribution ☐ **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE	DP
NAME	HULL, SHIRLEY ANN
STREET ADDRESS	11950 S.E. 67TH PLACE
CITY-ST-ZIP	MORRISTON, FL 32668
TITLE	DT
NAME	HULL, WILLIAM
STREET ADDRESS	11950 S.E. 67TH PLACE
CITY-ST-ZIP	MORRISTON, FL 32668
TITLE	BDS
NAME	MARTIN, CLEAH
STREET ADDRESS	30 SW 3RD ST P.O. 22
CITY-ST-ZIP	OTTER CREEK, FL 32683
TITLE	BD
NAME	MOTT, DAVID
STREET ADDRESS	101 NE 58TH TERR
CITY-ST-ZIP	OCALA, FL 34470
TITLE	BD
NAME	MARTIN, ROBERT
STREET ADDRESS	30 SW 3RD ST P.O. 22
CITY-ST-ZIP	OTTER CREEK, FL 32683
TITLE	BOD
NAME	PARKER, DIZZIE
STREET ADDRESS	485 THRASHER DRIVE
CITY-ST-ZIP	BRONSON, FL 32521

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this report is true and correct, and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to file this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 of this report.

SIGNATURE:

Shirley Ann Hull
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
SHIRLEY ANN HULL

18 Mar 2005
DATE
352-486-6264
DATE OF FILING