

**2006 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**May 16, 2006 8:00 am**  
**Secretary of State**

05-16-2006 90025 017 \*\*\*\*61.25

|                                                                                                                                                                                                                               |                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                        |                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # N99000004419</b><br>1. Entity Name<br><b>HUMAN ENVIRONMENT LINKING PEOPLE, INCORPORATED</b>                                                                                                                     |                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |                                                                              |
| Principal Place of Business<br><b>135 AVE Y NE<br/>WINTER HAVEN, FL 33881</b>                                                                                                                                                 |                                                                      |                                                                                  | Mailing Address<br><b>PO BOX 3495<br/>WINTER HAVEN, FL 33885</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                        |                                                                              |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                     |                                                                      | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                                                                              |
| City & State                                                                                                                                                                                                                  |                                                                      | City & State                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 05092006 Chg-NP CR2E037 (4/06)                                                         |                                                                              |
| Zip                                                                                                                                                                                                                           |                                                                      | Country                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4. FEI Number<br><b>59-3602331</b>                                                     |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                               |                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Applied For<br><input type="checkbox"/> Not Applicable                                 |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>SMITH, MARY S<br/>2426 EDWIN STREET NE<br/>WINTER HAVEN, FL 33881</b>                                                                                               |                                                                      |                                                                                  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                        |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                      |                                                                                  | FL Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        |                                                                              |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                       |                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                        |                                                                              |
| <b>Filing Fee is \$61.25<br/>Due by September 6, 2006</b>                                                                                                                                                                     |                                                                      | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>\$5.00 May Be Added to Fees</b>                                                     |                                                                              |
| Make check payable to Florida Department of State                                                                                                                                                                             |                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                        |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                             |                                                                      |                                                                                  | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | P<br>SMITH, MARY S<br>2426 EDWIN STREET NE<br>WINTER HAVEN, FL 33881 | <input type="checkbox"/> Delete                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CEO<br>Smith, Mary S.<br>2426 EDWIN STREET NE<br>WINTER HAVEN, FL 33881                | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | T<br>STREETER, THOMAS W<br>1413 4TH ST NE<br>WINTER HAVEN, FL 33881  | <input checked="" type="checkbox"/> Delete                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | President<br>Clay, Juanita<br>342 7th St. SW<br>Winter Haven, FL 33881                 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | S<br>CROSS, FAYE<br>2760 FRAZIER STREET<br>BARTOW, FL 33830          | <input checked="" type="checkbox"/> Delete                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Secretary<br>MAULTSBY, KATRINA<br>2422 Mary Jewett Circle NE<br>Winter Haven, FL 33881 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | T<br>WHITTEN, FLORA<br>2437 5TH STREET NE<br>WINTER HAVEN, FL 33881  | <input type="checkbox"/> Delete                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Director<br>Whitten, Flora<br>2437 5th St. NE<br>Winter Haven, FL 33881                | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | TVP<br>GEATHERS, JUANITA T<br>346 AVE D SW<br>WINTER HAVEN, FL 33880 | <input type="checkbox"/> Delete                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Treasurer<br>Smith, Keturah X.<br>2206 9th St. NE<br>Winter Haven, FL 33881            | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | D<br>DEBRA, THOMPSON<br>518 LAKE MANDE DR<br>WINTER HAVEN, FL 33881  | <input checked="" type="checkbox"/> Delete                                       | 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                        |                                                                              |
| <b>SIGNATURE:</b> _____ (863) 293-1439                                                                                                                                                                                        |                                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                        |                                                                              |