

2001 UNIFORM BUSINESS REPORT (UBR)**DOCUMENT # N99000004403**

1. Entity Name

SOUTHEAST PRODUCE COUNCIL, INC.**FILED**
Mar 08, 2001 8:00 am
Secretary of State

03-08-2001 90019 047 ****61.25

0074525

Principal Place of Business

Mailing Address

**2922 -112TH TERR EAST
PARRISH FL 34219****2922 -112TH TERR EAST
PARRISH FL 34219**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-3588273**Applied For
Not Applicable5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

DO NOT WRITE IN THIS SPACE



6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**VORHEES, TERRY
2328 ROTHENFELD COURT
LAND O'LAKES FL 34639**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW:
FEE IS \$61.25**9. Election Campaign Financing
Trust Fund Contribution. ☐**\$5.00 May Be
Added to Fees****Make Check Payable to
Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Delete | |
|-------|----------|--------------------------|------------------------------|---------------------------------|--|
| | D | VORHEES, TERRY | 2328 ROTHENFELD COURT | LAND O'LAKES FL 34639 | <input type="checkbox"/> Delete |
| | D | KEMPHAUS, MIKE | 600 SELIG DR. SW | ATLANTA GA 30336 | <input checked="" type="checkbox"/> Delete |
| | D | WATSON, WILLIAM | 3113 LAWTON RD., #225 | ORLANDO FL 32803 | <input type="checkbox"/> Delete |
| | D | EUBANKS, MARTIN | P O BOX 11280 | COLUMBIA SC 29211 | <input type="checkbox"/> Delete |
| | D | LANHARDT, KENNETH | 420 THORNTON RD | LITHIA SPRINGS GA 30122 | <input checked="" type="checkbox"/> Delete |
| | | | | | <input type="checkbox"/> Delete |

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|------------|-------------------------------|---------------------------------------|--|--|
| | M/T | | | <input checked="" type="checkbox"/> Change | <input type="checkbox"/> Addition |
| | P | Mark Hilton | HWY 74 EAST | <input checked="" type="checkbox"/> Change | <input checked="" type="checkbox"/> Addition |
| | | INDIAN TRAIL, NC 28079 | | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| | | | | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| | S | | | <input checked="" type="checkbox"/> Change | <input type="checkbox"/> Addition |
| | D | Dean Carter | 2175 Park Lake Drive | <input checked="" type="checkbox"/> Change | <input checked="" type="checkbox"/> Addition |
| | | Atlanta, GA 30345 | | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| | D | Heidi McIntyre | 2580 S. Conway Road Suite 1012 | <input type="checkbox"/> Change | <input checked="" type="checkbox"/> Addition |
| | | ORLANDO, FL 32812 | | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

1-31-01 941-776-2910

CR2E037 (10/00)