CARL BLACKMAN 9731 SW COLONIAL DRIVE Miami, Florida 33157

900002929529---07/13/99--01020--002

*****78.75 *****78.75

July 6, 1999

Department of State Division of Corporations P.O. Box 6327 Tallahassee, Fl 32314

Gentlemen:

Enclosed please find the original and one copy of Articles of Incorporation, together with my check in the amount of \$78.75.

This represents the cost of the Filing Fees, Certified Copy of Articles of Incorporation and Fee for Registered Agent Designation for the above named corporation.

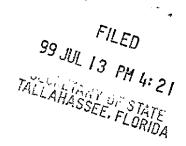
If you need any further information please call me at 305-235-2242.

Very truly yours,

Carl Blackman

ARTICLES OF INCORPORATION

OF



SOUTH FLORIDA CRICKET FOUNDATION, INC

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE I

The name of the corporation shall be: SOUTH FLORIDA CRICKET FOUNDATION, INC.

ARTICLE II

This corporation shall exist perpetually unless dissolved according to Florida law.

ARTICLE III

The corporation is organized exclusively as a non-profitable foundation. This corporation will conduct organized youth training and development in the game of cricket. The corporation will conduct coaching, demonstrations, summer programs, tournaments and camps. The corporation will be supported solely by fund raising and sponsorship.

ARTICLE IV

The principal place of business of said corporation shall be:

9731 SW COLONIAL DRIVE Miami, Florida 33157

ARTICLE V

Directors and/or officers shall be appointed by voting of Board members once per year.

ARTICLE VI

The name and Florida street address of the initial registered agent are:

Carl Blackman 9731 SW Colonial Drive Miami, Florida 33157

ARTICLE VII

The name and address of the Incorporator to these Articles of Incorporation are:

Carl Blackman 9731 SW Colonial Drive Miami, Florida 33157

Carl Blackman

Incorporator

7-8-99

Date

STATE OF FLORIDA

COUNTY OF DADE

Before me, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared

CARL BLACKMAN

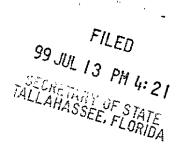
who acknowledged executing the foregoing Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto affixed my hand and seal, at Dade County, Florida, this $\frac{8^{11}}{8^{12}}$ day of $\frac{3ucy}{8^{12}}$.

Notary Public



CERTIFICATE AND ACKNOWLEDGMENT OF REGISTERED AGENT



CERTIFICATE OF REGISTERED AGENT
OF

SOUTH FLORIDA CRICKET FOUNDATION, INC.

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent

Dated: This 8th day of July , 1999.