N9900004310

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March 27, 2023

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

RE: Corsica Park Homeowners Association, Inc.

Dear Sir/Madam

Enclosed please find a Cover Letter and Statement of Change of Registered Agent form regarding Corsica Park Homeowners Association, Inc. (Document No.: N9900004310). Also enclosed is a check in the amount of \$35.00 to cover the cost of filing the registered agent change with the Division.

If you have any questions, please do not hesitate to contact the undersigned.

Warmest Personal Regards,

KAYE BENDER RÉMBAUM, P.L.

Jeffrey A. Rembaum, Esq. Egrthe Firm

JAR/tr Enclosures

BROWARD County: 1200 PARK CENTRAL BEVD, SOUTH POMPANO BLACH, FL \$3064 TEL 954.928.0680 FAX 954.772.0349 ORANGE County: University Corporate Center II 14486 Corporate Blvd, Sgitt, 430 Orlando, FL 32847

HILLSBOROUGH County:

1211 N. Westshore Blyd, Suite 409 Tampa, Fl. 33607 Tel. 813,375,0734 Fax 813,252,8057

COVER LETTER

TO:

Amendment Section Division of Corporations

SUBJECT: CORSICA PARK HOMEOWNERS A	ASSOCIATION, INC.
Name of Corporation	
DOCUMENT NUMBER: N99000004310	
The enclosed Statement of Change of Registere	d Office/Agent and fee are submitted for filing.
Please return all correspondence concerning this	s matter to the following:
ROBIN SPINNER	
Name of Contact Person	
Firm/Company	
8170 DUOMO CIRCLE	
Address	
BOYNTON BEACH, FLORIDA 33472	
City/State and Zip Code	
RSPINNER12@YAHOO.C	OM
E-mail address: (to be used for future annua	al report notification)
For further information concerning this matter,	please call:
ROBIN SPINNER	at (917) 453-8298 Area Code & Daytime Telephone Number
Name of Contact Person	Area Code & Daytime Telephone Number
Enclosed is a \$35.00 check made payable to the	e Department of State.
Mailing Address: Amendment Section	Street Address: Amendment Section

Division of Corporations The Centre of Tallahassee

Tallahassee, FL 32303

2415 N. Monroe Street, Suite 810

CR2E045 (04/13)

Division of Corporations

Tallahassee, FL 32314

P.O. Box 6327

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of che	provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this inge is submitted for a corporation organized under the laws of the State of FLORIDA er to change its registered office or registered agent, or both, in the State of Florida.
	the corporation: CORSICA PARK HOMEOWNERS ASSOCIATION, INC.
	office address: 8850 VENETIAN ISLES BLVD., BOYNTON BEACH, FL 33472
2. The principal	office address:
3. The mailing	address (if different): SAME
4. Date of incor	poration/qualification: 07/12/1999 Document number: N99000004310
	d street address of the current registered agent and registered office on file with the rtment of State: (If resigned, enter resigned)
	SHIR, GUY M., ESQ.
	1800 NW CORPORATE BLVD., STE 200
	BOCA RATON, FL 33431
6. The name an (if changed):	d street address of the new registered agent (if changed) and /or registered office
	KAYE BENDER REMBAUM, P.L.
	1200 PARK CENTRAL BLVD., SOUTH
	P.O. Box NOT acceptable
	POMPANO BEACH, FL 33064
The street addr	ess of its registered office and the street address of the business office of its registered agent, I be identical.
Such change wanthorized by t	ras authorized by resolution duly adopted by its board of directors or by an officer so he board, or the corporation has been notified in writing of the change.
XXX	ROBIN SPINNER, PRESIDENT
	fre of an other or director Printed or typed name and title
I furthér agrée of my duties, a document is A	I the appointment as registered agent and agree to act in this capacity. tò comply with the provisions of all statutes relative to the proper and complete performance and Lam familiar with and accept the obligation of my position as registered agent. Or, if this ing filed morely to reflect a change in the registered office address. I hereby confirm that the as feen notified in writing of this change.
	3127/23
	grature of Registered Agent Date
I signińg on b	ehalf of arNentity:
JEFFREY A. R	
	Typed or Printed Name

* * * FILING FEE: \$35.00 * * *