2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

| U | NIFORM BUSINI | ESS REPORT | (UBR) | | May | 7 19, 20 | U3 8:U | ju am |
|---|---|------------------------------------|--------------------------------------|--|---|--------------------------|------------------------------|------------|
| DOCUMENT # N9900004293 1. Entity Name CHUMUCKLA HUNTING CLUB, INC. | | | | | | cretary 19-2003 90226 | | |
| OTIONIOO | ALA HOMING OLOB, MO | | | | | | | |
| Principal Plac | ce of Business | Mailing Address | _ | | | | | |
| | | 3901 MOLINO RD. MOLINO FL 32577 | | | | | | |
| | | | • | | | | | |
| 2. Principal Place of Business 3. I | | 3. Mailing Address | Mailing Address 4313 RIDGELAND DR | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | |
| City & State | | City & State | City & State | | 4. FEI Number 59-3598907 Applied For Not Applicable | | | |
| Zip 325 | Country | Zip 3257/ | Country U.5 | | 5. Certificate of Statu | s Desired | \$8.75 Add | ditional |
| | 6. Name and Address of Current | Registered Agent | | | 7. Name and Addres | s of New,Register | | |
| | | | Name | | | | | |
| GRIFFEY, MARVIN L 3901 MOLINO RD. | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| MOLINO FL 32577 | | | 43 | 4313 Ridgeland Dr. | | | | |
| | | | City | Pac | e El | F | L Zip Cod | 7/ |
| | named entity submits this statement for tions of registered agent. | or the purpose of changing its r | egistered office o | r registere | d agent, or both, in the | State of Florida. Ta | ım familiar with, | and accept |
| SIGNATURE | Steine wentero | eth | | | | 4/ | 28/0 | 3 |
| SIGNATURE 2 | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: | Registered Agent signal | ture required w | hen reinstating) | DAT | E | |
| | | | | | | | | |
| FILE NOW: FEE IS \$61.25 9. Election Campa Trust Fund Cont | | | | | \$5.00 May Be Added to Fees | | eck Payable eartment of S | |
| 10. | / OFFICERS AND DI | BECTORS | 11. | ΔΙ | DDITIONS/CHANGES | TO OFFICERS AND | DIRECTORS IN | - 10 |
| TITLE | D · | Delete | TITLE | | IDENT | TO BIT ICENS AND | ☐ Change | Addition |
| NAME | CARNLEY, BUDDY | 7 | NAME | WEN | TWORTH, 5: | TEVE A | | |
| STREET ADDRESS | 8494 HWY 89 MILTON | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | MILTON FL 32570 | | CITY-ST-ZIP | | EFL. 32 | 571 | | |
| TITLE | D D | Delete | TITLE | ¥Ρ | | UKITO.) | Change | Addition |
| NAME STREET ADDRESS | BORN, KEN JR RR 6 BOX 270 D | | NAME STREET ADDRESS | 997 W | ORSNOP, S | ") WAY | | |
| CITY_ST_ZIP | MILTON FL 32570- | <u> </u> | CITY-ST-ZIP | OFA | 5 MEADSO DSACOLA, FI | 3250 | <u> </u> | |
| TITLE | D | ☐ Delete | TITLE | | | | ☐ Change | Addition |
| NAME | BURKET, JAMES W | | NAME | | | | - | |
| STREET ADDRESS | RR 2 BOX 298 | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | PACE FL 32571 | | CITY-ST-ZIP | ribe | CT012 | | | |
| TITLE NAME | GRIFFEY, MARVIN L | ☐ Delete | TITLE NAME | CPIE | FEY, MARVI | NL | Change | ☐ Addition |
| STREET ADDRESS | 3901 MOLINO RD. | | STREET ADDRESS | 390 | MOLINO B | D. | | 1 |
| CITY-ST-ZIP | MOLINO FL 32577 | | CITY-ST-ZIP | MO | LINO FL. | 32577 | | |
| TITLE | V | Delete | TITLE | DIRE | CTOP | | ☐ Change | Addition |
| NAME | DUFNER, WILLIAM A | / > | NAME | LYN | CH, BOBBY | 0 | · · | • |
| STREET ADDRESS | 6291 HEART PINE DR. | | STREET ADDRESS | 2655 | BARRINEA | U PARK K | u. | 1 |
| CITY-ST-ZIP | PENSACOLA FL 32504 | | CITY-ST-ZIP | MOL | INO FL. 3 | 527/ | - | |
| TITLE NAME | BUTLER, JIM | ☐ Delete | TITLE NAME | Rum | ED JIM | | Change | Addition |
| STREET ADDRESS | 3517 STRATFORD LN. | | STREET ADDRESS | 351 | STRAT FOR | OLN. | | |
| CITY-ST-ZIP | PACE FL 32571 | | CITY-ST-ZIP | PAC | E,F4 325 | 571 | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

STEVE WENTWORTH 4/28/03 850-968-123.