N99000004283

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COVER LETTER

TO: Amendment Section

Division of Corporations

SUBJECT: ALZHEIMER'S HELPERS, INC.			
DOCUMENT NUMBER: N99000004283			
The enclosed Articles of Dissolution and t	fee are submitted for filing.		
Please return all correspondence concernin	g this matter to the following:		
William H. Cauthen. Esquire			
(Name	of Contact Person)		
Cauthen & Burns, P.A.			
(F)	irm/Company)		
215 N Joanna Avenue		22 JAI	* ;
	(Address)		- 20
Tavares, FL 32778			
(City/St	tate and Zip Code)	H/0:0	ar:
For further information concerning this ma	tter, please call:	2년 06	
William H. Cauthen	at (352) 343-2225 (Daytime Tele		
(Name of Contact Person)	(Area Code) (Daytime Tele	phone Number)	
Enclosed is a check for the following amou	int:		
	43.75 Filing Fee & □\$52.50 Filing Fee, Cer Certified Copy Status & Certified Co (Additional copy is en-	ру	
Mailing Address:	Street Address:		
Amendment Section	Amendment Section		
Division of Corporations	Division of Corporations		
P.O. Box 6327	The Centre of Tallahasse		
Tallahassee, FL 32314	2415 N. Monroe Street, S	Suite 810	
	Tallahassee, FL 32303		



January 12, 2022

WILLIAM J. CAITHEN, ESQ. CAUTHEN & BURNS, P.A. 215 N JOANNA AVENUE TAVARES, FL 32778

SUBJECT: ALZHEIMER'S HELPERS, INC.

Ref. Number: N99000004283

We have received your document for ALZHEIMER'S HELPERS, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must complete Section I or II not both.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 822A00000994

Diane Cushing Senior Section Administrator

www.sunbiz.org

ARTICLES OF DISSOLUTION

Pursuant to section 617.1403, Florida Statutes, this Florida not for profit corporation submits the following

Articles of Dissolution: FIRST: The name of the corporation as currently filed with the Florida Department of State: ALZHEIMER'S HELPERS, INC. The document number of the corporation (if known): N99000004283 SECOND: THIRD: Adoption of Dissolution (COMPLETE SECTION I OR II) SECTION I If the corporation has members entitled to vote: (CHECK/COMPLETE ONE) ☐ The date of meeting of members at which the resolution to dissolve was adopted _. The number of votes cast by the members was sufficient for approval. The resolution was adopted by written consent of the members and executed in accordance with section 617.0701, Florida Statutes. SECTION II If the corporation has no members or members entitled to vote on the dissolution: The corporation has no members or members entitled to vote on the dissolution. The date of adoption of the resolution by the board of directors was December 14, 2021 The number of directors in office was $\frac{5}{}$ and the vote for resolution was $\frac{5}{}$ for and ____ against. (Must be a majority vote) Effective date of dissolution, if applicable: December 31, 2021 FOURTH (no more than 90 days after dissolution file date) Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary) Anna Marie Fav (Typed or printed name of person signing) President (Title of person signing)

Filing Fee: \$35

CERTIFIED RESOLUTION OF SECRETARY

of

ALZHEIMER'S HELPERS, INC.

(a Florida Corporation not-for-profit)

Document # N99 10000 42 83

I, ANNA MARIE FAY, a duly elected Secretary of ALZHEIMR'S HELPERS, INC., do hereby certify that the attached copy of the Plan of Dissolution of ALZHEIMER'S HELPERS, INC., is a true, complete and accurate copy of the original document duly approved by the Board of Directors and Members of said Corporation.

I further certify that the Corporation is in compliance with the requirements of F.S. §617.1406.

DONE this 14th day of December 2021.

Anna Marie Fay

STATE OF FLORIDA COUNTY OF LAKE

The foregoing instrument was acknowledged before me by means of physical presence or \square online notarization this 14^{++} day of 16^{-} day of 16^{-} day of 16^{-} and 16^{-} day of 16^{-} as identification, as Secretary for ALZHEIMER'S HELPERS, INC.

PAMELA T. HILL
Notary Public - State of Florica
Commission # HH 030800
My Comm. Expires Aug 10, 2024
Bonded through National Notary Assn.

Print or Type Name:

Notary Public

My Commission Expires:

PLAN OF DISSOLUTION OF ALZHEIMER'S HELPERS, INC.

WHEREAS, it is deemed advisable and in the best interest of **ALZHEIMER'S HELPERS, INC.** (hereinafter called the "corporation") and its Members to wind up the affairs of the corporation and completely dissolve the corporation through distribution by it of all of its assets in complete liquidation, in accordance with

NOW, THEREFORE, the following Plan of Dissolution is adopted:

- 1. The corporation will be dissolved pursuant to F.S. §617.1406 and will distribute all of its assets in accordance with the provisions contained in Article XII of the Articles of Amendment to the Articles of Incorporation of the corporation.
- 2. All liabilities and obligations of the corporation will be paid or discharged, or adequate provision will be made therefor.
- 3. There assets held by the corporation which, upon dissolution, require their transfer conveyance, as contemplated by F.S. §617.1406.
- 4. All remaining assets, if any, shall be distributed in accordance with the provisions of Article XII of the Articles of Amendment to the Articles of Incorporation of the corporation.

This Plan of Dissolution has been adopted by the Board of Directors as evidenced by the Action by Written Consent of the Board of Directors in Lieu of a Special Meeting which was executed by the Board of Directors of the corporation on the 14th day of 12cents 1 2021.