

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N99000004210

FILED  
Jan 05, 2011  
Secretary of State

**Entity Name:** TIGERS FOR TOMORROW EXOTIC ANIMAL PRESERVE, INC.

**Current Principal Place of Business:**

710 CO. RD 345  
ATTALLA, AL 35954

**New Principal Place of Business:**

**Current Mailing Address:**

708 COUNTY RD 345  
ATTALLA, AL 35954

**New Mailing Address:**

**FEI Number:** 65-0934641

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

SMYTH, HAROLD  
658 N. 2ND STREET  
FT. PIERCE, FL 34950 US

**Name and Address of New Registered Agent:**

KNAPP, DONALD  
3449 PINE HAVEN CIRCLE  
BOCA RATON, FL 33431 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DONALD KNAPP

01/05/2011

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: STEFFENS, SUSAN M  
Address: 253 CO. ROAD 345  
City-St-Zip: ATTALLA, AL 35954

Title: SD  
Name: PUCKETT, JOANNE  
Address: 903 MIRA VISTA DR  
City-St-Zip: HUNTSVILLE, AL 35802

Title: TD  
Name: SPARTA, SUZANNE  
Address: 28 DONALDSON DR  
City-St-Zip: GARNERVILLE, NY 10923

Title: D  
Name: KUBALA, CINDY  
Address: 113 2ND LANE  
City-St-Zip: S. SEASIDE PARK, NJ 08002

Title: D  
Name: RENSHAW, SHAWN  
Address: 117 NE 21ST COURT  
City-St-Zip: WILSON MANORS, FL 33301

Title: VP  
Name: MCCAULEY, WILBUR  
Address: 253 CO. ROAD 345  
City-St-Zip: ATTALLA, AL 35954

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SUSAN STEFFENS

PRES

01/05/2011

Electronic Signature of Signing Officer or Director

Date