

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N99000004188

**FILED**  
**Feb 17, 2010**  
**Secretary of State**

**Entity Name:** PROVIDENCE COMMUNITY SCHOOL, INC.

**Current Principal Place of Business:**

5512 26TH STREET WEST  
BRADENTON, FL 34207

**New Principal Place of Business:**

**Current Mailing Address:**

5512 26TH STREET WEST  
BRADENTON, FL 34207

**New Mailing Address:**

**FEI Number:** 65-0932239

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

KING, DAVID L  
2217 46TH ST CT W  
BRADENTON, FL 34209 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** BENHAM, CHARLES  
**Address:** 6005 38TH AVE EAST  
**City-St-Zip:** BRADENTON, FL 34208

**Title:** DIR  
**Name:** CLENDENON, JOHN  
**Address:** 5240 RIVERVIEW BLVD  
**City-St-Zip:** BRADENTON, FL 34209

**Title:** SEC  
**Name:** MIELE, SHELLEY  
**Address:** 4911 69TH CT E  
**City-St-Zip:** PALMETTO, FL 34221

**Title:** VP  
**Name:** KING, JULIE  
**Address:** 2217 46TH ST CT W  
**City-St-Zip:** BRADENTON, FL 34209

**Title:** T  
**Name:** HUNNIFORD, RON  
**Address:** 23325 78TH AVE E  
**City-St-Zip:** MYAKKA CITY, FL 34251

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JULIE M. KING

VP

02/17/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date