

2001 UNIFORM BUSINESS REPORT (UBR)

FILED
Jul 25, 2001 8:00 am
Secretary of State

05-16-2001 90123 001 ***122.50

DOCUMENT # N99000004154

1. Entity Name

FEDERATION FOR NATURAL RESOURCE CONSERVATION, IN

Principal Place of Business

1706 S KINGS AVE
 BRANDON FL 33511-6216

Mailing Address

1706 S KINGS AVE
 BRANDON FL 33511-6216

2. Principal Place of Business

3. Mailing Address

PO Box 888

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

Brandon FL

4. FEI Number

59-3732019

Applied For

Not Applicable

Zip

Country

Zip

33509-0888

Country

USA

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

TOMPKINS, HOWARD C II
 1706 S KINGS AVE
 BRANDON FL 33511-6216

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25
After September 12, 2001, min. will be \$236.25

9. Election Campaign Financing
 Trust Fund Contribution. ☐

\$5.00 May Be
 Added to Fees

Make Check Payable to
Department of State

10. OFFICERS AND DIRECTORS

TITLE ☐ Delete
 NAME DP
 STREET ADDRESS FORD, TIM
 CITY-ST-ZIP 1706 S KINGS AVE
 BRANDON FL 33511-6216

TITLE ☐ Delete
 NAME DV
 STREET ADDRESS TOMPKINS, HOWARD C II
 CITY-ST-ZIP 1706 S KINGS AVE
 BRANDON FL 33511-6216

TITLE ☐ Delete
 NAME DST
 STREET ADDRESS HOWE, SANDRA
 CITY-ST-ZIP 1706 S KINGS AVE
 BRANDON FL 33511-6216

TITLE ☐ Delete
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Delete
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Delete
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
 NAME
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 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Howard C. Tompkins II*

7/20/2001

813.685.7564

CF2E037 (5/01)

Attachment
Doc# 1199000004154
716864

Law Offices of H. Christopher Tompkins, II

1706 South Kings Avenue
Brandon, Florida 33511-6216
813.685.7564 • Fax 813.689.2870
tompkinslaw@earthlink.net

July 20, 2001

Division of Corporations
P.O. Box 1500
Tallahassee, Florida 32302-1500

Dear Annual Reports Section:

Please find enclosed copies of the corrected annual reports for the following

Florida Corporations:

- 1) American Organic Growers & Consumers, Inc.
- 2) Crown Ridge Citrus, Inc.
- 3) One Plus One Foundation, Inc.
- 4) Marketing America Corporation
- 5) Federation for Natural Resource Conservation, Inc.

My office sent copies of items 1-4 back in mid-June, but we received second requests for some of them and have not seen them updated in the Internet. Therefore I included another set of copies with Item 5. If you have any questions, please contact me at my office.

Sincerely,



H. Christopher Tompkins, II