2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N99000004152

FILED Jan 20, 2005 Secretary of State

| Entity Na | ıme: PRIMAR | Y CHARTER SCHOOLS, INC. | | | | |
|---|---|--------------------------------|---|--|--|--|
| Current Principal Place of Business: | | | New Prir | New Principal Place of Business: | | |
| 8535 TODD LANE MIMS, FL 32754 | | | | 3805 CURTIS BLVD. PORT ST. JOHN, FL 32927 | | |
| Current Mailing Address: | | | New Mai | New Mailing Address: | | |
| 3535 TOE MIMS, FL | | | | | | |
| FEI Numbe | r: 59-3588811 | FEI Number Applied For () | FEI Number Not Ap | plicable () | Certificate of Status Desired () | |
| Name and Address of Current Registered Agent: | | | Name an | Name and Address of New Registered Agent: | | |
| CLIFFOR 3535 TOE MIMS, FL | | | | | | |
| | e named entity te of Florida. | submits this statement for the | purpose of changing | ı its registered | office or registered agent, or both | |
| SIGNATU | | | | | | |
| | Electro | nic Signature of Registered Ag | ent | | Date | |
| OFFICER | S AND DIREC | CTORS: | ADDITIO | NS/CHANGE | S TO OFFICERS AND DIRECTO | |
| Title: Name: Address: City-St-Zip: | TUMBLIN, WII 325 INDIAN R | VER AVENUE | Title: Name: Address: | |) Change () Addition | |
| | , . | 2 02700 | City-St-Zip: | | | |
| Title: Name: Address: City-St-Zip: | |) Delete / LANE | City-St-∠ip: Title: Name: Address: City-St-Zip: | D (STRICKLAND 960 LUNDY D | PRIVE | |
| Title: Name: Address: | D (BOLTON, JIM 3505 MELOD TITUSVILLE, I |) Delete / LANE | Title: Name: Address: | D (STRICKLAND 960 LUNDY E TITUSVILLE, D (FERARRO, C 4265 QUECH | o, GRADY DRIVE FL 32796) Change (X) Addition ARMINE | |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: WILLIAM TUMBLIN T 01/20/2005