2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N99000004148

1. Entity Name

TRI-COUNTY MINISTRIES INC.



FILED Apr 29, 2003 8:00 am Secretary of State

04-29-2003 90034 023 ****61.25

| | | | ; ; | | | | | | |
|---|--|---------------------|---|-----------------------------|--|-----------------------------------|--|---|---|
| Principal Place of Business Mailing Address | | | i | | | | | | |
| RT. 5 BOX 1582 SPRING HOLLOW RD. MONTICELLO FL 32344 | | • | RT. 5 BOX 1599 SPRING HOLLOW RD. MONTICELLO FL 32344 | | - 1 to - 1 to 2 to 3 | | | | |
| | | | ; 1 | | 1) 8 3 1 1 1 6 1 8 1 3 1 3 1 1 1 1 | | II Biro i II b ii b i | 8.81 (18.81) | |
| 2. Principal Place of Business | | 3. Mailing Address | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | City & State | | | 4. FEI Number NO | T APPLICABLE | | oplied For |] |
| Zip Country | | Zip | | ountry | 5. Certificate of Stat | | \$8.75 Add Fee Require | | 1 |
| | 6. Name and Address of Curren | t Registered Agent | 1 | | 7. Name and Addre | ss of New Registered A | gent | | 1 |
| | | | i | Name | | | | | l |
| Graham Rt. 1 Bo | | 1 | Street Address (P.O. Box Number is Not Acceptable) | | | <u></u> | | | |
| LAMONT FL 32336 | | | 1 | | | , | | | ŀ |
| | | | 1 | City | | FL | Zip Cod | | 1 |
| the obligat | e named entity submits this statement fitions of registered agent. Signature, typed or printed name of registered agent. | Strake | <u>.</u> | red Agent signature require | | DATE | | | |
| - المحاسدة | The state of the s | | | | ra - r rright reference to | الرام المام المام المعالم المعالم | ~ ~ | | 1 |
| • | FILE NOW: FEE IS \$61.25 | 9. Election Cam | | | \$5.00 May Be | Make Check | | | ľ |
| • | | Trust Fund C | ontribu ! | ition. | Added to Fees | Florida Depart | ment of S | State | |
| 10. | OFFICERS AND D | IRECTORS | 11. | | ADDITIONS/CHANGES | TO OFFICERS AND DIF | ECTORS IN | | ┨ |
| TITLE | VTD 7-0 | □ Delete | TITI | | ADDITIONS/CHANGES | TO OFFICERS AND DRI | Change | Addition | 1 |
| NAME | JOHNSON, V. J. | _ Dollar | NAF | | | | ondings | | 3 |
| STREET ADDRESS | 403 STONEHOUSE RD | | STE | REET ADDRESS | | | | | ļ |
| CITY-ST-ZIP | TALLAHASSEE FL 32301 | | CIT | Y-ST-ZIP | | | | | ֝֟֝֝֓֞֝֓֞֝֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓ |
| TITLE | S | ☐ Delete | jm | LE | | | Change | Addition | ٥ |
| NAME | CRAHAM, TOMEKA | | NAI | | | | | | ` |
| STREET ADDRESS CITY-ST-ZIP | RT 1 BOX 36 | | | REET ADDRESS Y-ST-ZIP | | | | | |
| | LAMONT FL 32336 | | - | | | | /TT 04 | ■ * 4 * 2 * 2 * 2 * 2 * 2 * 2 * 2 * 2 * 2 | - |
| TITLE NAME | JOHNSON, V. J. | ☐ Delete | TITI NAN | 1 | | | Change | ☐ Addition | 1 |
| STREET ADDRESS, | 403 STONEHOUSE RD | | 4 | REET ADDRESS | المحاد الميداد فالرمية إيليا | المتعلقين المرأجات كالمكالم | | - : | 1 |
| CITY-ST-ZIP | TALLAHASSEE FL 32301 | • | | Y-ST-ZIP | | | | | 1 |
| TITLE | TD | ☐ Delete | TITL | LÉ | | | ☐ Change | ☐ Addition | 1 |
| NAME | HILL, CHARLIE SR | | NAM | ME | | | | _ | |
| STREET ADDRESS | RD 1 BOX 82 | | STR | REET ADDRESS | | | | | |
| CITY-ST-ZIP | LAMONT FL 32336 | | CIT | Y-ST-ZIP | | | | | |
| TITLE | Τ | ☐ Delete | ודודו | .E | | | Change | ☐ Addition | |
| NAME | NESTUR, DIANN | | NAN | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 1920 FREDONIA RD. | | | EET ADDRESS Y-ST-ZIP | | | | | |
| | THOMASVILLE GA 31792 | | - 1 | - ' | | | | | - |
| TITLE | WILLIAMS, LEORY | ☐ Delete | TITL | i i | | | ☐ Change | Addition | |
| NAME STREET ADDRESS | PO BOX 817 | | NAN | EET ADDRESS | | | | | |
| CITY-ST-ZIP | GREENVILLE FL 32331 | | | Y-ST-ZIP | | | | | |
| J., 1 G. 21 | UNLERVILLE FL 32331 | | , 0111 | 1 57 EB | | <u> </u> | | | 1 |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: