

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

N99 000004054

1. Entity Name

Bobcat Trail Homeowners Association

**FILED**  
**Apr 14, 2000 8:00 am**  
**Secretary of State**

04-14-2000 90037 001 \*\*\*122.50

Principal Place of Business

Mailing Address

2. Principal Place of Business

3. Mailing Address

75 Bobcat Village Ctr Rd same as #2

Suite, Apt. #, etc.

Suite, Apt. #, etc.

Suite 100

City & State

City & State

North Port, FL

Zip

Country

Zip

Country

34287

USA

4. FEI Number

59-3593925

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

DO NOT WRITE IN THIS SPACE

1 0 0 1 0

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

David P. Persson  
2033 Main St., Suite 402  
Sarasota, FL 34237

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**Make Check Payable to**  
**Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Delete |
|-------|------|----------------|-------------|---------------------------------|
|       |      |                |             |                                 |
|       |      |                |             |                                 |
|       |      |                |             |                                 |
|       |      |                |             |                                 |
|       |      |                |             |                                 |
|       |      |                |             |                                 |
|       |      |                |             |                                 |
|       |      |                |             |                                 |
|       |      |                |             |                                 |

| TITLE              | NAME               | STREET ADDRESS | CITY-ST-ZIP         | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|--------------------|--------------------|----------------|---------------------|---------------------------------|-----------------------------------|
| Director/President | John Edward Troutt | P. O. Box 1249 | Jonesboro, AR 72403 |                                 |                                   |
| Director/Secretary | Robert W. Troutt   | P. O. Box 1249 | Jonesboro, AR 72403 |                                 |                                   |
| Director           | Kent E. Arnold     | P. O. Box 4093 | Jonesboro, AR 72403 |                                 |                                   |
|                    |                    |                |                     |                                 |                                   |
|                    |                    |                |                     |                                 |                                   |
|                    |                    |                |                     |                                 |                                   |
|                    |                    |                |                     |                                 |                                   |
|                    |                    |                |                     |                                 |                                   |

CR2E037 (9/99)

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-25-2000

Date

Daytime Phone #