

2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
Apr 23, 2003 8:00 am
Secretary of State

04-23-2003 90279 018 ****61.25

DOCUMENT # N99000004005

1. Entity Name
EAGLE GREENS CONDOMINIUM ASSOCIATION, INC.



Principal Place of Business

**409 E. COLLEGES AVE
RUSKIN FL 33570**

Mailing Address

**P O BOX 1058
RUSKIN FL 33570**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **59-3593000**

Applied For

Not Applicable

Zip

Country

Zip

Country

33575

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**WILSON, LOUIS E
409 E. COLLEGE AVE
RUSKIN FL 33570**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

**Make Check Payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **DP** ☐ Delete
NAME **CHAPLINE, JOHN W**
STREET ADDRESS **2663 EAGLE GREENS DR**
CITY-ST-ZIP **PLANT CITY FL 33567**

TITLE **O** ☐ Change ☒ Addition
NAME **Frances S. Olson**
STREET ADDRESS **2633 Eagle Greens Dr.**
CITY-ST-ZIP **Plant City, FL 33567**

TITLE **DV** ☐ Delete
NAME **DRISCOLL, NANCY**
STREET ADDRESS **2659 EAGLE GREENS DR**
CITY-ST-ZIP **PLANT CITY FL 33567**

TITLE **O/S** ☐ Change ☒ Addition
NAME **Wendy Christen**
STREET ADDRESS **2637 Eagle Greens Dr.**
CITY-ST-ZIP **Plant City, FL 33567**

TITLE **DT** ☐ Delete
NAME **COOK, EDWIN**
STREET ADDRESS **2643 EAGLE GREENS DR.**
CITY-ST-ZIP **PLANT CITY FL 33567**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **DS** ☒ Delete
NAME **BETHART, EDGAR**
STREET ADDRESS **2665 EAGLE GREENS AV.**
CITY-ST-ZIP **PLANT CITY FL 33576**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

4/17/03 813-719-9507

CR2E037 (10/02)