## NASCULCU 3965

| (Requestor's Name)                      |
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| (Address)                               |
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| (City/State/Zip/Phone #)                |
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| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
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| Cartification of Status                 |
| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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Office Use Only



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08/28/24--01020--025 \*\*35.00



08/26/24

## **COVER LETTER**

| TO: Amendment Section Division of Corporations  |
|---|
| SUBJECT: IP PENSACOLA EMPLOYEES SCHOLARSHIP FOUNDATION INC.                                   |
| Name of Corporation   |
| DOCUMENT NUMBER: 499A00034194   |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following:                     |
|   |
| Maggie VanHusan   |
| Name of Contact Person  |
|   |
| Firm/Company  |
| 375 Muscogee Road   |
| Address   |
| Cantonment, FL 32533  |
| City/State and Zip Code   |
| Maggie.VanHusan@ipaper.com  |
| E-mail address: (to be used for future annual report notification)                            |
|   |
| For further information concerning this matter, please call:                                  |
| Maggie VanHusen   |
| Maggie VanHusen at (850 937-4504  Name of Contact Person Area Code & Daytime Telephone Number |
| Enclosed is a \$35.00 check made payable to the Department of State.                          |
| Mailing Address: Amendment Section  Street Address: Amendment Section                         |

Division of Corporations The Centre of Tallahassee

Tallahassee, FL 32303

2415 N. Monroe Street, Suite 810

CR2E045 (04/13)

Division of Corporations

Tallahassee, FL 32314

P.O. Box 6327

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

|  |   | ID DUNCACOLA EME  | d agent, or both, in the S   | •   | LINC                                   |  |  |
|--|---|---|--|---|--|--|--|
| 1. The name of   | `the corporation:   | PENSACOLA EMP   | IP PENSACOLA EMPLOYEES SCHOLARSHIP FOUNDATION INC.   |   |  |  |  |
| 2. The principal office address: 375 MUSCOGEE ROAD, CANTONMENT, FL 32533 |   |   |  |   |  |  |  |
| 3. The mailing   | address (if different):   |   |  |   | v./                                    |  |  |
| 4. Date of inco  | rporation/qualification   | ı:JUNE 25, 1999   | Document number:   | 499A00034194  | NEGGI COCT STO                         |  |  |
| 5. The name an   | d street address of the   |   | nt and registered office of  |   |  |  |  |
|  | BRENDA CHERYL   | JOHNSON   |  |   |  |  |  |
|  | 375 MUSCOGEE RO   | DAD   |  |   |  |  |  |
|  | CANTONMENT, FL  | . 32533   |  |   |  |  |  |
| 6. The name an (if changed):   |   |   | if changed) and /or regist   | tered office  | <b>.</b>                               |  |  |
|  | 375 MUSCOGEE RO   | DAD   |  |   | on.                                    |  |  |
|  | _   | P.O. Box NO   | OT acceptable  |   | <del></del>                            |  |  |
|  | CANTONMENT, FL  | . 32533   |  |   | (a)                                    |  |  |
| The street addr<br>as changed wil  | ess of its registered of l be identical.  | office and the street add   | dress of the business off  | ice of its register   | red <b>Lag</b> ent.                    |  |  |
| Such change wanthorized by t   | ras authorized by resonant board or the corp  | olution duly adopted by oration has been notifi                               | vits board of directors o<br>ed in writing of the chai   | or by an officer songe.   | 0                                      |  |  |
|  |   | 1   | LAURA L OSBORNE  |   |  |  |  |
|  | ure of an officer or director   |   | Printed or typed n   |   |  |  |  |
| I further agree<br>of my duties, a<br>document is be                     | I the appointment as i<br>to comply with the pi<br>nd I am familiar with<br>ing filed merely to re<br>is been notified in wri | rovisions of all statute,<br>and accept the obliga<br>flect a change in the r | gree to act in this capac<br>s relative to the proper of<br>tion of my position as re<br>egistered office address, | city.<br>und complete per<br>egistered agent.<br>I hereby confirm | rformance<br>Or, if this<br>n that the |  |  |
| , *  | $\sim$ $\sim$   |   | 7/10/2   | ' Ц   |  |  |  |
| h .  | gnature of Registered Agent   |   |  | <u> </u>  |  |  |  |

\* \* \* FILING FEE: \$35.00 \* \* \*