Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H16000252936 3)))



H160002529363ABC1

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6380

From;

Account Name

: JOHN M WICKER PA

Account Number : 120070000104 : (239)939-2222

**Entor the email address for this business entity to be used for future

Fax Number

: (239)939-2280

annual report mailings. Entor only one, amail address please. **

COR AMND/RESTATE/CORRECT OR O/D RESIGN LEE COUNTY ARTIFICAL REEF ASSOCIATION, INC.

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$35.00

Electronic Filing Menu

Corporate Filing Menu

Help

H 160002529363

DCT 1 3 2016

C LEWIS

4/ 16000 25 29 3 6 3 ISIUN OF CORE ORATIONE

Articles of Amendment Articles of Incorporation 2016 OCT 12 AM 9:31

LEE COUNTY ARTIFICAL REEF ASSOCIATION	, INC.	
(Name of Corporation as	currently filed with the Flori	da Dept. of State)
N99000003954		
(Documen	nt Number of Corporation (if kn	ow n)
Pursuant to the provisions of section 617.1006. Florida amendment(s) to its Articles of Incorporation:	a Statutes, this Florida Not For	Profit Corporation adopts the following
A. If amending name, enter the new name of the eq	progration:	
		The new
name must be distinguishable and contain the word "c "Contany" or "Co." may not be used in the name.	corporation" or "incorporated"	" or the abbreviation "Corp." or "Inc."
B. <u>Enter new principal office address, if applicable</u> (Principal office address <u>MUST BE A STREET AD</u> I	<u></u> DRESS)	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO)X)	
D. If amending the registered agent and/or registed new registered agent and/or the new registered	red office address in Florida, office address;	enter the name of the
Name of New Registered Agent:		
New Registered Office Address:	(Fig.	rida street addross)
		, Florida
_	(City)	(Zip Code)
New Registered Agent's Signature, if changing Res I hereby accept the appointment as registered agent.	nstered Agent:) am familiar with and accept t	he obligations of the position,
<u> </u>	Signature of New Registe	red Agent, if changing

Page 1 of 4

239-939-2280

160002579363

If amending the Officers aud/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T Treasurer; S Secretary; D Director; TR Trustee; C Chairman or Clerk; CEO Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Salty Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith. SV as an Add.

Example: X.Change X.Remove X.Add	PT John Do Y Mike Jo SV Sally Sr	<u>nes</u>	
Type of Action (Check Onc)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) X Change	P,T,D	SOBCZAK, CHARLIE	2560 SANIBEL BOULEVARD
Add			SANIBEL, FL 33957
Remove			
2) X Change	\$,D	FARST, RUSTY	3784 COQUINA DRIVE
Add		,	SANIBEL, FL 33957
Remove			
3) Change			
Add			
Remove			
4) Change			
Add		,	
Remove			
5)Change			
Add			
Remove			
			
6)Change			
Add			
Remove			

Page 2 of 4

[-]	16000	252	936	3
				_

E. If amending or adding additional Articles, enter change(s) here: (auach additional sheets, if necessary). (Be specific)	
N/A	
	·············
,	
	<u> </u>

Page 3 of 4

H 16000 2529363

H 16000 2529 363 SECHETARY OF BLACK

2016 OCT 12 AM 9: 31 if other than the The date of each amendment(s) adoption: date this document was signed. Effective date if applicable: (no more than 90 days after amendment file date) Note: If the date inserted in this block does not meet the applicable statutory filling requirements, this date will not be listed as the dominent's effective date on the Department of State's records. Adoption of Amendment(s) (CHECK ONE) The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. Dated Signature (By the chairman or vice chairman of the board president or other officer-if directors have not been selected, by an incorporator — if in the hands of a receiver, trustes, or other court appointed fiduciary by that (Iduciary) SOBCZAK, CHARLIE (Typed or printed name of person signing) PRESIDENT/TREASURER/DIRECTOR

(Title of person signing)

Page 4 of 4