

N99000003798

ROADS END HUNTING CAMP, INC.



May 26, 1999

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

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-06/07/99--01053--007
*****78.75 *****78.75

SUBJECT: Roads End Hunting Camp, Inc.

Dear Sir/Madam:

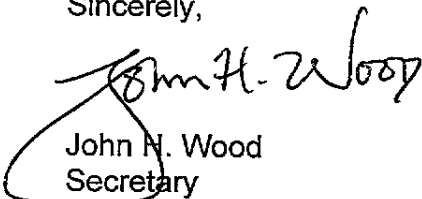
Enclosed is an original and one (1) copy of the articles of incorporation for the above referenced corporation. Also, enclosed is a check in the amount of \$78.75 for the filing fee and certificate.

Please mail the certificate to me at the address provided below:

John H. Wood
Roads End Hunting Camp, Inc.
745 W. Forsyth Street
Jacksonville, FL 32204
Telephone: 904-355-7100

Should you have any questions or require additional information, please do not hesitate to contact me at 904-355-7100.

Sincerely,


John H. Wood
Secretary

JHW/II
jhw0526a.txt

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1999 JUN 21 PM 2:51

FILED

21
JUN 21 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

June 10, 1999

JOHN H. WOOD
745 W FORSYTH STREET
JACKSONVILLE, FL 32204

SUBJECT: ROADS END HUNTING CAMP, INC.
Ref. Number: W99000013520

We have received your document for ROADS END HUNTING CAMP, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain a registered agent with a Florida street address and a signed statement of acceptance. (i.e. I hereby am familiar with and accept the duties and responsibilities of Registered Agent.)

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6929.

Randall Purinton
Document Specialist

Letter Number: 799A00031330

ARTICLES OF INCORPORATION
OF
ROADS END HUNTING CAMP, INC.

We, the undersigned subscribers to the Articles of Incorporation, each a natural person, competent to contract, hereby associate themselves together to form a corporation not for profit, under the laws of the State of Florida.

I

The name of this corporation is: ROADS END HUNTING CAMP, INC. and the official address is: 745 West Forsyth Street, Jacksonville, Florida 32204.

II

The purpose or purposes for which this corporation is organized is for the enjoyment of its members in the association of a hunting camp with a view toward a better knowledge of the safe handling and proper care of fire arms, as well as improved marksmanship and for the preservation and conservation of wildlife. It shall be our further object and purpose to forward the development of those characteristics of good fellowship, self-discipline and self-reliance which are the essentials of good sportsmanship. In the furtherance of its objects, the organization shall have the right to assess its members, and/or collect dues; to solicit or receive contributions from its members, and/or others; to employ such personnel as may prove necessary or expedient, and to pay said personnel for their services, and to incur and pay such other expenses which may prove necessary to carry on the work and purposes of this organization. However, no member, or officer, or any party associated hereto, is to receive any profit, from said organization except for services rendered or for expenses incurred for the actual carrying on of the objects of the organization.

III

The qualifications of members and the manner of their admission shall be as follows: Membership shall be limited to male citizens of the United States over the age of 21 years and shall be elected by a majority of the membership after payment of membership fee.

IV

This corporation shall have perpetual existence unless dissolved according to law.

V

The names and addresses of the subscribers of this organization are:

Jimmy Nall	P. O. Box 17688	Jacksonville, FL 32245
Ed Barrett	16916 North Main Street	Jacksonville, FL 32218
John Wood	13160 Summit Creek Road	Jacksonville, FL 32224

VI

The affairs of this organization shall be managed by a Board of Directors and shall be composed of the officers of this corporation. The membership shall elect the officers according to the Rules and Regulation set out in the By-Laws of this corporation at the annual meeting in September of each year.

VII

The names of the officers who are to serve until the next election or appointment under the Articles of Incorporation are as follows:

Jimmy Nall	President
Mike Pate	1 st Vice President
Shawn Puri	2 nd Vice President
Ed Barrett	Treasurer
John Wood	Secretary

VIII

The number of persons constituting the first Board of Director shall be no less than three (3) and the names and addresses of the persons who are to serve as director until the first election thereof are as follows:

Jimmy Nall	P. O. Box 17688	Jacksonville, FL 32245
Mike Pate	927 Wolfe Street	Jacksonville, FL 32205
Shawn Puri	12417 Woodcutter Road	Jacksonville, FL 32220
Ed Barrett	16916 North Main Street	Jacksonville, FL 32218
John Wood	13160 Summit Creek Road	Jacksonville, FL 32224

IX

The By-Laws of the corporation are to be made, altered and rescinded by a two-thirds (2/3) vote of the active members present at a regular meeting of the organization.

X

The Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed to them by a membership of the corporation and approved at a membership meeting by a majority of the

active members present at a regular meeting of the organization unless all of the active members sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

XI

Each active member in good standing shall have one (1) vote in the election of officers and in any and all matters coming before any regular or special meeting of the organization.

[Signature]
Jimmy Mall

[Signature]
Mike Pate

[Signature]
Shawn Puri

[Signature]
Ed Barrett

[Signature]
John Wood

STATE OF FLORIDA)
COUNTY OF DUVAL)

Personally appeared before me, a Notary Public in and for the State of Florida at Large, Name, Name, Name and Name, to me well known and known to me to be one of the parties who subscribed the foregoing Articles of Incorporation, and being by me duly sworn depose and say: that they have read the foregoing Article of Incorporation and know the contents thereof, and that the matters and things therein set forth are true and correct; and further say that the said Articles of Incorporation are intended in good faith to carry out the purposes and object set forth therein.

Sworn to and subscribed before me
this 15 day of December, 1998



[Signature]
NOTARY PUBLIC, State of Florida
My Commission Expires: 1/27/02

[Signature]
Jimmy Mall

[Signature]
Mike Pate

[Signature]
Shawn Puri

[Signature]
Ed Barrett

[Signature]
John Wood

I hereby am familiar with and accept the duties and responsibilities of Registered Agent.

[Signature]
John H. Wood, Registered Agent
745 W. Forsyth Street
Jacksonville, FL 32204

TALLAHASSEE, FLORIDA

1999 JUN 21 PM 2:51

FILED