

# **2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N99000003338

**FILED**  
**Jun 18, 2012**  
**Secretary of State**

**Entity Name:** GULF COAST AFRICAN AMERICAN CHAMBER OF COMMERCE, INC.

**Current Principal Place of Business:**

14 W JORDAN ST  
PENSACOLA, FL 32501

**New Principal Place of Business:**

213 E. YONGE STREET  
PENSACOLA, FL 32503

**Current Mailing Address:**

14 W JORDAN ST  
PENSACOLA, FL 32501

**New Mailing Address:**

213 E. YONGE STREET  
PENSACOLA, FL 32503

**FEI Number:** 59-3681641

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HAWTHORNE, GEORGE  
14 W JORDAN ST  
PENSACOLA, FL 32501 US

**Name and Address of New Registered Agent:**

GIBSON, ALLEN W  
1718 W ST JOSEPH AVE  
PENSACOLA, FL 32501 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ALLEN GIBSON

06/18/2012

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: C  
Name: GAITHER, JESSEE  
Address: 710 LEXINGTON ROAD  
City-St-Zip: PENSACOLA, FL 32514 US

Title: VC  
Name: SPEARS, RUSSELL  
Address: 5829 LAST BIG TREE LANE  
City-St-Zip: PENSACOLA, FL 32505 US

Title: S  
Name: MILES, JACQUELINE M  
Address: 651 E. AVERY STREET  
City-St-Zip: PENSACOLA, FL 32503 US

Title: TR  
Name: GIBSON, ALLEN W  
Address: 1718 W. ST. JOSEPH AVE  
City-St-Zip: PENSACOLA, FL 32501 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ALLEN GIBSON

TR

06/18/2012

Electronic Signature of Signing Officer or Director

Date