# N9900003282

#### TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT:

500002884565---1 -05/24/99--01134--005 \*\*\*\*\*\*78.75 \*\*\*\*\*78.75

	(Proposed corpo	orate name - must include suffix)		
osed is an original a	nd one(1) copy of the artic	cles of incorporation and a	check for:	
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	□\$78.75 Filing Fee & Certified Copy	■ \$87.50 Filing Fee, Certified Copy & Certificate	
		ADDITIONAL CO	ADDITIONAL COPY REQUIRED	

Seffner Hawks Wrestling, Inc.

Larry E. Stone			
Name (Printed or typed)	TA.	<del></del>	
115 Phillips Drive	LLAH	399 MA	
Address	TAF ASS	_	=
Seffner Fl, 33584		74 VI	-ED
City, State & Zip	<b>5</b> 5	ب	
813/744-8457	ADA	<del>-</del> .	
	Name (Printed or typed)  115 Phillips Drive  Address  Seffner F1, 33584  City, State & Zip	Name (Printed or typed)  115 Phillips Drive  Address  Seffner F1, 33584  City, State & Zip	Name (Printed or typed)  115 Phillips Drive  Address  Seffner Fl. 33584

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation:

999 MAY 24 AM 9 ALLAHASSEE, FLO

#### ARTICLE I NAME

The name of the corporation shall be: Seffner Hawks Wrestling, Inc.

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be: Seffner Hawks Wrestling, Inc. 115 Phillips Drive Seffner, F1 33584

ARTICLE III PURPOSE(S)

The specific purpose(s) for which the corporation is organized is(are): 1. To promote interest in the sport of wrestling among parents and the youth of the Seffner area.

2. To supervise, sponsor, and financially assist a disciplined & competitive program of wrestling. 3. To develop in members the ideals of good sportsmanship, honesty, and respect for authority. 4. To strenghten families by having parents & youth working and playing together.

#### ARTICLE IV MANNER OF ELECTION OF DIRECTORS

The manner in which the directors are elected or appointed is: Annually club members 18 yrs old and older will elect the directors for the next year.

### ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are:

Larry E. Stone 115 Phillips Dr. Seffner, Fl 33584

#### ARTICLE VI INCORPORATOR

The name and address of the Incorporator to these Articles of Incorporation are:

Larry E. Stone 115 Phillips Dr. Seffner, Fl 33584

Signature/Incorporator

00, 779 Date

(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Signature/Registered Agent

April 30, 1999