2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:

FILED Feb 01, 2005 8:00 am Secretary of State

| 1. Entity Nam | 18 | # N99000003 ENT CREDIT COU | | G CORP. | | | | | 0 | 2-01-200 | 5 9001 : | 5 042 | ****61 | .25 |
|--|--------------------|--------------------------------------|---------------------|---|--|----------------------------------|-------------------|------------------------|------------|--------------|----------------------|---|------------------------|-------------------|
| 700 BANYAN TRAIL SUITE 300 | | | | Mailing Address 700 BANYAN TRAIL SUITE 300 BOCA RATON, FL 33431 | | | | | | | | | | |
| 2. Principal Place of Business 3 | | | | 3. Mailing Address | | | | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | 012020 | 05 C | hg-NP | CR2 | E037 (| 10/03) | |
| City & State | | | City & State | | | | 4. FEI Nu 65-0 | mber 92348 | 33 | | | | plied For | |
| Zip Country | | Zip | Zip C | | ntry | 5. Certificate of Status Desired | | | | | | Not Applicable \$8.75 Additional Fee Required | | |
| 6. Name and Address of Current Registered Agent | | | | | | | | 7. Name | and Add | tress of Nev | v Register | | | |
| | | | | | | Name | | | | | | | | |
| ULLMAN, MICHAEL 150 E PALMETTO PARK RD STE 650 BOCA RATON, FL 33432 | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | | |
| BUÇA KA | ION, FL 3 | 13432 | | | | City | | - | | | | FL | Zip Code | · · · · · · · · · |
| | | submits this statement for | the purpos | se of changing its | registere | ed office o | r registere | ed agent, o | r both, in | the State of | | _ | iliar with, a | and accept |
| the obligat | ions of registe | ered agent. | | | | | | | | | | | | |
| SIGNATURE . | Signature, typed o | or minled name of registered agent a | and title if applic | able (NOTE | E: Registered | d Agent signat | ure required | when reinstatin | g) | | DA | TE | | |
| Filing Fee is \$61.25 Due by May 1, 2005 | | | | 9. Election Campaign Financing Trust Fund Contribution. | | | | \$5.00 M Added to F | | F | Make ci lorida De | • | ayable to ent of St | |
| 10. | | OFFICERS AND DIF | RECTORS | | 11. | | A | DDITIONS | /CHANG | ES TO OFFI | CERS AND | DIREC | TORS IN | 10 |
| TITLE NAME | DST LANE, JAN | MES | | ☐ Delete | TITLE | | | | • | | | C |] Change | Addition |
| STREET ADDRESS CITY-ST-ZIP | 1 | . 62ND COURT T CREEK, FL 33073 | | | | ET ADDRESS -St-ZIP | | | | | | | | |
| TITLE | DVP | | | ☐ Delete | TITLE | | DVI | 2 | | | | ΪX | Change | Addition |
| NAME | | NO, KAREN | | | NAM | | Kare | en Pe | lle | grino | | | | |
| STREET ADDRESS | 1 | | | | | ET ADDRESS | 13033 | R Mar | hol 1 | a Cor | ırt | | | |
| CITY-ST-ZIP | | LM BEACH, FL 33409 | | | - | -ST-ZIP | West | "Pal | m_Be | each, | Flor | ida | 334 | eo |
| TITLE NAME | DP | CHARLES | | ☐ Delete | TITLE | | | | | | | X | Change - | Addition |
| STREET ADDRESS | 1 | ONGRESS BEND DRIV | F # 804 | | NAM STRE | ET ADDRESS | Char | les | Walt | er | | _ | " | |
| CITY-ST-ZIP | 1 | D BEACH, FL 33069 | _ ,, 00 , | | | -ST-ZIP | Pom | 222 | CAbt | ess E | sena | Dr. | #80 | 4 |
| TITLE | D | | | ☐ Delete | TITLE | | D | Jano_ | реат | h, Fl | orio | | 3069 Change | Addition |
| NAME | LOCONTE | E, MICHAEL | | _ 55,0,0 | NAM | E | Mich | ael | LoCo | nte | | | | |
| STREET ADDRESS | 1114 GRE | ENPINE BLVD #102 | | | STRE | et address | 11114 | Gre | enpi | ne Bl | lvd. | #H- | 2 | |
| CITY-ST-ZIP | WEST PA | LM BEACH, FL 33401 | | | CITY | -ST-ZIP | West | Pal: | m Be | each, | Flor | ida | 334 | 09 |
| TITLE | DT | | | Delete | TITLE | | | | | | | |) Change | ☐ Addition |
| NAME | JARVIS, V | | | | NAM | | | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 1 | ERY ST#402 TON, FL 33487 | | | | ET ADDRESS - St-ZIP | 1 | | | | | | | |
| TITLE | | | | ☐ Delete | TITLE | | | | | | | | Change | M Addition |
| NAME | | | | FT Delsie | NAMI | | | | | | | Ļ | , charge | Addition |
| STREET ADDRESS | | | | | | ET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | | | | | | -ST-ZIP | | | | | | | | |
| 12. Thereby o | | | | | | | | | | | | | | |

1-26-09