| 2000 UNIFORM BUSINESS REPORT (UBR)<br>DOCUMENT # N9900003187                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                   |                                                                           |                                   |                                                 | FILED<br>Jul 17, 2000 8:00 am<br>Secretary of State            |                                              |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------|----------------------------------------------------------------|----------------------------------------------|----------------|
| Principal Plac                                                                                                                                                                                  | e of Business                                                                                                                                                                                                                                                                                                                     | Mailing Address                                                           |                                   |                                                 | 07-17-2000 90003 041                                           | l ****61                                     | .25            |
| 80 SW 8TH ST.<br>MIAMI FL 33130                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                   | 80 SW 8TH ST.<br>MIAMI FL 33130                                           |                                   |                                                 |                                                                |                                              |                |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.<br>City & State                                                                                                                           |                                                                                                                                                                                                                                                                                                                                   | 3. Mailing Address<br>Suite, Apt. #, etc.<br>City & State                 |                                   |                                                 | DO NOT WRITE IN THIS SPACE                                     |                                              |                |
|                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                   |                                                                           |                                   |                                                 |                                                                |                                              |                |
|                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                   |                                                                           |                                   | 4. FEI Number                                   |                                                                |                                              |                |
| Zip                                                                                                                                                                                             | Country                                                                                                                                                                                                                                                                                                                           | Zip                                                                       | Country                           | 5. Certificate of S                             |                                                                | 8.75 Add                                     | litional       |
|                                                                                                                                                                                                 | 6. Name and Address of Curren                                                                                                                                                                                                                                                                                                     | t Registered Agent                                                        |                                   | 7. Name and Ad                                  | dress of New Registered Ag                                     | •                                            |                |
|                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                   |                                                                           | Name                              |                                                 |                                                                |                                              |                |
| CORPORATION COMPANY OF MIAMI<br>201 S. BISCAYNE BLVD., 1500<br>MIAMI FL 33131                                                                                                                   |                                                                                                                                                                                                                                                                                                                                   |                                                                           | Street Addre                      | eet Address (P.O. Box Number is Not Acceptable) |                                                                |                                              |                |
|                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                   | City                                                                      |                                   | FL Zip Code                                     |                                                                |                                              |                |
| GNATURE .                                                                                                                                                                                       | Signature, typed or printed name of registered ager                                                                                                                                                                                                                                                                               | at and title if applicable. (NOTE                                         | E: Registered Agent signature req | uired when reinstating)                         | DATE                                                           |                                              |                |
|                                                                                                                                                                                                 | FILE NOW: FEE IS \$61.25<br>mber 13, 2000 min. will be \$                                                                                                                                                                                                                                                                         | 9. Election Cam<br>Trust Fund Co                                          | paign Financing                   | \$5.00 May Be<br>Added to Fees                  | Make Check Pa<br>Department o                                  | f State                                      | <u> </u>       |
|                                                                                                                                                                                                 | FILE NOW: FEE IS \$61.25<br>sember 13, 2000 min. will be \$<br>OFFICERS AND D<br>ALEMAN, RALPH A<br>4700 N. MERIDIAN AVE.                                                                                                                                                                                                         | 9. Election Cam<br>Trust Fund Co                                          | paign Financing                   | \$5.00 May Be<br>Added to Fees                  | Make Check Pa<br>Department o<br>GES TO OFFICERS AND DIRE      | f State                                      | <u> </u>       |
| After Sept<br>0.<br>TLE<br>IREET ADDRESS<br>ITY-ST-ZIP<br>TLE<br>AME<br>IREET ADDRESS                                                                                                           | FILE NOW: FEE IS \$61.25<br>ember 13, 2000 min. will be \$<br>OFFICERS AND D<br>ALEMAN, RALPH A<br>4700 N. MERIDIAN AVE.<br>MIAMI FL 33140<br>D<br>SONENREICH, STEVEN<br>1400 N.W. 12TH AVE.                                                                                                                                      | 9. Election Cam<br>Trust Fund Co<br>IRECTORS                              | paign Financing<br>ontribution.   | \$5.00 May Be<br>Added to Fees                  | Make Check Pa<br>Department o<br>GES TO OFFICERS AND DIRE      | of State                                     | 10             |
| After Sept<br>0.<br>TLE<br>TREET ADDRESS<br>TY-ST-ZIP<br>TLE<br>AME<br>TREET ADDRESS<br>TY-ST-ZIP<br>TLE<br>AME<br>TLE<br>TLE<br>TLE<br>TLE<br>TLE<br>TLE<br>TLE<br>TL                          | FILE NOW: FEE IS \$61.25<br>rember 13, 2000 min. will be \$<br>OFFICERS AND D<br>ALEMAN, RALPH A<br>4700 N. MERIDIAN AVE.<br>MIAMI FL 33140<br>D<br>SONENREICH, STEVEN<br>1400 N.W. 12TH AVE.<br>MIAMI FL 33136_<br>D<br>KEELEY, BRIAN<br>6855 RED RD.                                                                            | 9. Election Cam<br>Trust Fund Co<br>IRECTORS      Delete                  | paign Financing<br>patribution.   | \$5.00 May Be<br>Added to Fees                  | Make Check Pa<br>Department o<br>GES TO OFFICERS AND DIRE<br>[ | f State<br>CTORS IN<br>Change                | 10<br>Addition |
| After Sept<br>O.<br>TLE<br>TREET ADDRESS<br>TY-ST-ZIP<br>TLE<br>AME<br>IRREET ADDRESS<br>ITY-ST-ZIP<br>TLE<br>AME<br>IRREET ADDRESS<br>ITY-ST-ZIP<br>TLE<br>AME<br>IRREET ADDRESS<br>ITY-ST-ZIP | FILE NOW: FEE IS \$61.25<br>sember 13, 2000 min. will be \$<br>OFFICERS AND D<br>ALEMAN, RALPH A<br>4700 N. MERIDIAN AVE.<br>MIAMI FL 33140<br>D<br>SONENREICH, STEVEN<br>1400 N.W. 12TH AVE.<br>MIAMI FL 33136<br>D<br>KEELEY, BRIAN                                                                                             | 236.25 9. Election Cam<br>Trust Fund Co<br>IRECTORS Delete Delete         | paign Financing<br>phribution.    | \$5.00 May Be<br>Added to Fees                  | Make Check Pa<br>Department o<br>GES TO OFFICERS AND DIRE<br>[ | f State<br>CTORS IN<br>Change                | 10 Addition    |
| After Sept<br>0.<br>ITLE<br>AME<br>TREET ADDRESS                                                                                                                                                | FILE NOW: FEE IS \$61.25<br>tember 13, 2000 min. will be \$<br>OFFICERS AND D<br>D<br>ALEMAN, RALPH A<br>4700 N. MERIDIAN AVE.<br>MIAMI FL 33140<br>D<br>SONENREICH, STEVEN<br>1400 N.W. 12TH AVE.<br>MIAMI FL 33136<br>D<br>KEELEY, BRIAN<br>6855 RED RD.<br>CORAL GABLES FL 33143<br>D<br>ROSASCO, EDWARD<br>3663 S. MIAMI AVE. | 236.25  9. Election Cam<br>Trust Fund Co IRECTORS  Delete  Delete  Delete | paign Financing<br>phribution.    | \$5.00 May Be<br>Added to Fees                  | Make Check Pa<br>Department o<br>BES TO OFFICERS AND DIRE<br>[ | f State CTORS IN Change Change Change Change | 10<br>Addition |