2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Mar 30, 2007 8:00 am Secretary of State 03-30-2007 90143 001 ****70.00

| DOCUMENT # N9900003087 1. Entity Name KAMBRIDGE SUBDIVISION HOMEOWNERS' ASSOCIATION, INC. Principal Place of Business PO BOX 33 LUTZ, FL '33548 PO BOX 33 LUTZ, FL '33548 | | | | | 03-30-2007 90143 001 ****70.00 40046UDU | | | | | |
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| 2. Principal P | lace of Business - No P.O. Box # | 3. Mailing Address | <u> </u> | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 3062007 | Chg-NP | CR2E0 | 37 (12/06) | | |
| City & State | | City & State | | 4. | FEI Number 59-3306 | 442 | | | oplied For ot Applicable | |
| Zip | Country | Zip | Country | 5. | | Status Desired | × | \$8.75 Add | ditional | |
| | 6. Name and Address of Current | Registered Agent | | 7. | Name and A | ddress of New | Registered | | | |
| LEGGETT, DONALD JR 17606 KAMBRIDGE POINT DRIVE | | | | Name PAUL CMRISTOPHER J. Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| LUTZ, FL | | | | | | · | | | <u>-</u> | |
| | | | City | 808 | BRANG | FUNBURG | - WAY | Zip Cod | | |
| | | | City | LUT | 2 | | FL | - 3333 | <u> 48</u> | |
| | named entity submits this statement for ions of registered agent. Signature, typed or printed name of registered agent | Christa | PK6N_ √. (FE: Registered Agent signet | PAUL | Pacsio | | | 5-07 | | |
| | | | | | | | | | | |
| | • | | mpaign Financing Contribution. | □ \$5 □ Ad | i.00 May Be ded to Fees | | | k payable t | | |
| 10. | • | Trust Fund (| | ⊔ Ad | ded to Fees | | rida Depa | rtment of S | tate | |
| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP | Due by May 1, 2007 | Trust Fund (| Contribution. | DP PAUL, 808 | CHRIST | Flo | erida Depai | rtment of S | tate | |
| TITLE NAME STREET ADDRESS | Due by May 1, 2007 OFFICERS AND DI DP LEGGETT, DONALD JR 17606 KAMBRIDGE POINT DRI | Trust Fund (RECTORS Delete VE | 11. TITLE NAME STREET ADDRESS | DP PAUL, 808 | CHRIST | FIONGES TO OFFICE | erida Depai | RECTORS IN | tate | |
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