

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N99000003033

FILED  
Apr 19, 2011  
Secretary of State

**Entity Name:** HOPE FOUNDATION FOR WOMEN & CHILDREN OF BANGLADESH, INC.

**Current Principal Place of Business:**

16401 NW 2ND AVE  
SUITE 202  
MIAMI, FL 33169

**New Principal Place of Business:**

**Current Mailing Address:**

16401 NW 2ND AVE  
SUITE 202  
MIAMI, FL 33169

**New Mailing Address:**

**FEI Number:** 65-0925102

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MAHMOOD, IFTIKHER U M.D.  
10404 SW 54 STREET  
COOPER CITY, FL 33328 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: MAHMOOD, IFTIKHER U MD  
Address: 10404 SW 54 STREET  
City-St-Zip: COOPER CITY, FL 33328

Title: S  
Name: TAHER, MD I  
Address: 1458 SW 45TH WAY  
City-St-Zip: DEERFIELD BEACH, FL 33442

Title: VP  
Name: KHAN, SHAMEEM G  
Address: 146 CANTERBURY PLACE  
City-St-Zip: ROYAL PALM BEACH, FL 33414

Title: D  
Name: CHOWDHURY, SHAFIUL  
Address: 12360 83RD AVE, APT # 3A  
City-St-Zip: KEW GARDEN, NY 11415

Title: D  
Name: UDDIN, MOHAMMED I  
Address: 8407 SW 5TH ST APT 104  
City-St-Zip: PEMBROKE PINES, FL 33025

Title: D  
Name: KHAN, MOHAMMED I  
Address: 3770 NW19 STREET  
City-St-Zip: COCCONUT CREEK, FL 33066

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: IFTIKHER MAHMOOD

PRES

04/19/2011

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date