1/99000002957

HOLMES & PICKENS, P.A.

ATTORNEYS AT LAW

222 NORTH THIRD STREET
PALATKA, FLORIDA 32177-3710
(904) 328-1111 FAX (904) 328-3003

300002863323--5 -05/05/98--01044--019 ******78.75 ******78.75

Office Use Only

	I_		
CORPORATION N.	AME(S) & DOCUMENT NUME	ER(S), (if known):	
1. St. Johns (Corpor	River Christian (Doch	Thuch, Onc.	
2			
(Corpor	ation Name) (Docu	ment #)	
3(Cornor.	ation Name) (Docu	ment #)	
(co.po.	(2002)		
4. (Corpor	ation Name) (Docu	ment #)	4 *
☐ Walk in ☐	Pick up time	Certified Copy	
☐ Mail out ☐	Will wait Photocopy	Certificate of Status	
NEW FILINGS	AMENDMENTS	PR 15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	-
Profit	Amendment		
NonProfit	Resignation of R.A., Officer/Directo	TALL SEC	
Limited Liability	Change of Registered Agent	RET WAY	 M
Domestication	Dissolution/Withdrawal	- SAR -5 F	-
Other	Merger	— EFS N	ח כ
OTHER FILINGS	REGISTRATION/	I 6 IDA	-
Annual Report	QUALIFICATION		
Fictitious Name	Foreign		
Name Reservation	Limited Partnership	· · ·	\checkmark
/ 244	Reinstatement		₹ \
JIHORIZATION BY PHONE	Trademark	1136	fl .
orrect Principal add	resolver	5	()
ATE 5/10/99	7		$\widetilde{\mathcal{A}}$
CRZEO31(179)		Examiner's Initials	<u>) </u>
ν			· =

ARTICLES OF INCORPORATION

OF

99 MN -5 M 9: 16 SECRETARY OF STATE TALLAHASSEE, FLORID

ST. JOHNS RIVER CHRISTIAN CHURCH, INC.

- I, the undersigned natural person of the age of eighteen years or more, acting as incorporator for the purpose of creating a non-profit corporation under the laws of the State of Florida, as contained in Chapter 617 of the Florida Statutes, entitled "Corporations Not For Profit", and the several amendments thereto, do hereby set forth:
- 1. <u>Name:</u> The name of the corporation is: St. Johns River Christian Church, Inc. HC 2, Box 940
- Satsuma, FL 32189
 2. <u>Duration:</u> The period of duration of the Corporation shall be perpetual.
- 3. Purposes: The purposes for which the Corporation is organized are for charitable, religious and educational purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986 (or the corresponding provision of any future United States Revenue Law), including, but not limited to, the establishing, maintaining, building and operating of schools, chapels, radio stations, television stations, rescue missions, print shops and other ministries, and to conduct all other lawful business.
- 4. <u>Membership Corporation</u>: The Corporation will be a non-membership corporation.

5. <u>Initial Officers:</u>

The initial officers for said corporation are as follows:

President/Elder - Calvin R. Bell, HC 2, Box 940, Satsuma, Florida 32189.

Vice-President/Elder - Josh C. Cornwell, HC 2, Box 940, Satsuma, Florida 32189.

Secretary/Treasurer/Elder - Jesse Kinney, HC 2, Box 940, Satsuma, Florida 32819.

6. First Board of Elders: The number of members of the Board of Elders may vary from time to time as determined by the Board, but shall not exceed twelve (12) nor be less than three (3). The initial Board of Elders is as follows:

Calvin R. Bell HC 2, Box 940 Satsuma, FL 32189

Josh C. Cornwell HC 2, Box 940 Satsuma, FL 32189

Jesse Kinney HC 2, Box 940 Satsuma, FL 32189

7. <u>Incorporator:</u> The name and address of the Incorporator is as follows:

Calvin R. Bell, HC2, Box 940, Satsuma, Florida 32189.

- 8. <u>By-laws</u>: The by-laws will be adopted, ratified and confirmed by the Board of Elders. To the extent that the terms and conditions of the By-Laws differ from these Articles of Incorporation, the By-Laws shall be controlling as to the operations of the corporation.
 - 9. Amendments to the Articles of

Incorporation may occur as provided for in the By-Laws.

granted corporations under the laws of the State of Florida. However, notwithstanding anything herein to the contrary, the Corporation shall exercise only such powers as are in furtherance of the exempt purposes of organizations set forth in the subsection of Section 501(c) of the Internal Revenue Code of 1954 under which the Corporation chooses to qualify for exemption, as the same now exists, or as it may be amended from time to time.

- 11. <u>Distribution or Dissolution</u>: In the event of the dissolution of the corporation, no member shall be entitled to any distribution or division of its remaining property or its proceeds, and the balance of all money and other property received by the corporation from any source, after the payment of all debts and obligations of the corporation, shall be used or distributed exclusively for purposes within the intendment of Section 501(c) of the Internal Revenue Code as the same now exists or as it may be amended from time to time.
- 12. <u>Election of Elder:</u> The Board of Elders of the Corporation shall be elected in the manner provided by the by-laws.
- 13. Address: The address of the initial registered office of the Corporation is as follows:

Street Address: City and State: County: HC 2, Box 940 Satsuma, FL 32189 Putnam

The name of the initial registered agent of the Corporation at the

above address is Calvin R. Bell.

IN WITNESS WHEREOF, the undersigned Incorporator has accepted and executed these Articles of Incorporation this $27^{-77^{\dagger}}$ day of April, 1999.

Calvin R. Bell

STATE OF FLORIDA COUNTY OF PUTNAM

BEFORE ME, the undersigned authority, personally appeared Calvin R. Bell, to me known to be the person who executed the foregoing Articles of Incorporation, and who acknowledged to and before me that they executed such instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27 m day of April, 1999.

Notary Public

My commission expires:



ACCEPTANCE OF DUTIES AS REGISTERED AGENT

I, the undersigned, having been named to accept service of process for the above corporation at the place indicated in the foregoing Articles of Incorporation, do hereby agree to act in said capacity, and agree to comply with the provisions of the Florida Statutes relative to keeping open said office.

Calvin R. Bell

SWORN TO AND SUBSCRIBED before me this 27 day of April, 1999 by Calvin R. Bell, who is to me personally known or who produced his driver's license as identification.

Notary Public

My commission expires:



99 MAY -5 AM 9: 16
SECRETARY OF STATE